

**WAVERLY NOVELS: THE
BLACK DWARF. A
LEGEND OF MONTROZE, I;
TALES OF MY LANDLORD**

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Waverly Novels: The Black Dwarf. A Legend of Montroze, I; Tales of My Landlord by Walter Scott

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WALTER SCOTT

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BLACK DWARF. A
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WAVERLEY NOVELS.

HOUSEHOLD EDITION.

THE BLACK DWARF.
A LEGEND OF MONTROSE.

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Ahora bien, dixo el Cura: tradme, señor huésped, aquellos libros, que los quiero ver. Que me place, respondió el; y entrando en su aposento, sacó del una maletilla vieja cerrada con una cadenilla, y abriéndola, halló en ella tres libros grandes y unos papeles de muy buena letra escritos de mano.—DON QUIXOTE, Parte I. Capítulo 32.

It is mighty well, said the priest: pray, landlord, bring me those books, for I have a mind to see them. With all my heart, answered the host; and going to his chamber, he brought out a little old cloke-bag, with a padlock and chain to it, and opening it, he took out three large volumes, and some manuscript papers written in a fine character.—JARVIS'S Translation.

THE BLACK DWARF.

INTRODUCTION—(1829.)

THE ideal being who is here presented as residing in solitude, and haunted by a consciousness of his own deformity, and a suspicion of his being generally subjected to the scorn of his fellow-men, is not altogether imaginary. An individual existed many years since, under the author's observation, which suggested such a character. This poor unfortunate man's name was David Ritchie, a native of Tweeddale. He was the son of a labourer in the slate-quarries of Stobbo, and must have been born in the misshapen form which he exhibited, though he sometimes imputed it to ill-usage when in infancy. He was bred a brush-maker at Edinburgh, and had wandered to several places, working at his trade, from all which he was chased by the disagreeable attention which his hideous singularity of form and face attracted wherever he came. The author understood him to say he had even been in Dublin.

Tired at length of being the object of shouts, laughter, and derision, David Ritchie resolved, like a deer hunted from the herd, to retreat to some wilderness, where he might have the least possible communication with the world which scoffed at him. He settled himself, with this view, upon a patch of wild moorland at the bottom of a

bank on the farm of Woodhouse, in the sequestered vale of the small river Manor, in Peeblesbire. The few people who had occasion to pass that way were much surprised, and some superstitious persons a little alarmed, to see so strange a figure as Bow'd Davie (*i. e.*, Crooked David) employed in a task, for which he seemed so totally unfit, as that of erecting a house. The cottage which he built was extremely small, but the walls, as well as those of a little garden that surrounded it, were constructed with an ambitious degree of solidity, being composed of layers of large stones and turf; and some of the corner stones were so weighty, as to puzzle the spectators how such a person as the architect could possibly have raised them. In fact, David received from passengers, or those who came attracted by curiosity, a good deal of assistance; and as no one knew how much aid had been given by others, the wonder of each individual remained undiminished.

The proprietor of the ground, the late Sir James Naesmith, Baronet, chanced to pass this singular dwelling, which, having been placed there without right or leave asked or given, formed an exact parallel with Falstaff's simile of a "fair house built on another's ground;" so that poor David might have lost his edifice by mistaking the property where he had erected it. Of course, the proprietor entertained no idea of exacting such a forfeiture, but readily sanctioned the harmless encroachment.

The personal description of Elshender of Mucklestane-Moor has been generally allowed to be a tolerably exact and unexaggerated portrait of David of Manor Water. He was not quite three feet and a half high, since he could stand upright in the door of his mansion, which was just that height. The following particulars concerning

his figure and temper occur in the Scots Magazine for 1817, and are now understood to have been communicated by the ingenious Mr. Robert Chambers of Edinburgh, who has recorded with much spirit the traditions of the Good Town, and, in other publications, largely and agreeably added to the stock of our popular antiquities. He is the countryman of David Ritchie, and had the best access to collect anecdotes of him.

"His skull," says this authority, "which was of an oblong and rather unusual shape, was said to be of such strength, that he could strike it with ease through the panel of a door, or the end of a barrel. His laugh is said to have been quite horrible; and his screech-owl voice, shrill, uncouth, and dissonant, corresponded well with his other peculiarities.

"There was nothing very uncommon about his dress. He usually wore an old slouched hat when he went abroad; and when at home, a sort of cowl, or night-cap. He never wore shoes, being unable to adapt them to his mis-shapen finlike feet, but always had both feet and legs quite concealed, and wrapped up with pieces of cloth. He always walked with a sort of pole or pike-staff, considerably taller than himself. His habits were, in many respects, singular, and indicated a mind congenial to its uncouth tabernacle. A jealous, misanthropical, and irritable temper was his prominent characteristic. The sense of his deformity haunted him like a phantom. And the insults and scorn to which this exposed him, had poisoned his heart with fierce and bitter feelings, which from other points in his character, do not appear to have been more largely infused into his original temperament than that of his fellow-men.

"He detested children on account of their propensity