POEMS OF PROBLEMS

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Poems of problems by Ella Wheeler Wilcox

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ELLA WHEELER WILCOX

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BY

ELLA WHEELER WILCOX



W. B. CONKEY COMPANY CHICAGO 1914

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ARROW AND BOW



T is easy to stand in the pulpit or in the closet to kneel

and the first second

And say-"God do this; God do that-

"Make the world better; relieve the sorrows of man; for the sake of thy son

"Oh forgive all sin." Then having planned out God's work, to feel

Our duty is done.

It is easy to be religious this way.

Easy to pray.

It is harder to stand on the highway, or walk in the crowded mart;

And say "I am He; I am He;

"Mine the world burden; mine the sorrows of men; mine is the Christ work

"To forgive my brother's sin; and then to live the Christ part

And never to shirk.

It is hard for you and me

To be religious this way.

Day after day.

- But God is no longer in heaven; we drove him out with our prayers;
- Drove him out with our sermons and creeds, and our endless plaints and despairs.
- He came down over the borders, and Christ too came along;

They are looking the whole world over to see just what is wrong.

- God has grown weary of hearing his praises sung on earth;
- And Jesus is weary of hearing the story about his birth;
- And the way to win their favor, that is surer than any other,
- Is to join in a song of Brotherhood and praises of one another.
- No, God is no longer in heaven; He has come down on earth to see
- That nothing is wrong with the world He made; THE WRONG IS IN YOU AND ME.
- He meant the earth for a garden spot, where mill and factory stand;
- Childhood he meant for growing time; but look at the toiling hand!
- Woman was meant for mother and mate; now look at the slaves of lust.
- And the good folks shake their heads and say "We must pray to God and trust."

- God has a billion books of our prayers unopened upon his shelves,
- For the things we are begging of him to do, He wants us to do ourselves.

Jehovah, Jesus, and each soul in space Are one, and undividable: Until We see God shining in each neighbor's face And find Him in ourselves and hail Him there. Let us be still. What use is prayer, How can we love the whole, and not each part? How worship God, and harbor in the heart Hate of God's members (for all men are that). Too long our souls have sat. Like poor blind beggars at the door of God. He never made a beggar-We are kings! Let us rise up, for it is time we trod The mountain-tops; time that we did the things We have so long asked God to do. He waits for you To look deep in your brother's eyes and see The God within; To hear you say "Lo, thou art He; Lo, thou art He." This is the only way to end all sin. The difficult, one way.

A prayer without a deed is an arrow without a bow-string;

- A deed without a prayer is a bow-string without an arrow.
- The heart of a man should be like a quiver full of arrows,
- And the hand of a man should be like a strong bow strung for action.
- The heart of a man should keep his arrows ever ascending,
- And the hand and the mind of a man should keep at a work unending.

ELLA WHEELER WILCOX.

HUSKS



HE looked at her neighbour's house in the light of the waning day-

A shower of rice on the steps, and the shreds of a bride's bouquet.

And then she drew the shade, to shut out the growing gloom,

But she shut it into her heart instead. (Was that a voice in the room?)

' My neighbour is sad,' she sighed, 'like the mother bird who sees

The last of her brood fly out of the nest to make its home in the trees'---

And then in a passion of tears-' But, oh, to be sad like her:

Sad for a joy that has come and gone !' (Did some one speak, or stir?)

She looked at her faded hands, all burdened with costly rings;

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- She looked on her widowed home, all burdened with priceless things.
- She thought of the dead years gone, of the empty years ahead-

(Yes, something stirred and something spake, and this was what it said:)

- ' The voice of the Might Have Been speaks here through the lonely dusk;
- Life offered the fruits of love; you gathered only the husk.
- There are jewels ablaze on your breast where never a child has slept.'
- She covered her face with her ringed old hands, and wept and wept and wept.