

**SATAN'S GUILE AND  
SATAN'S WILES:  
OR, THE BATTLE-FIELD OF  
TWO WORLDS**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649349524

Satan's guile and Satan's wiles: or, The battle-field of two worlds by E. Lloyd Jones

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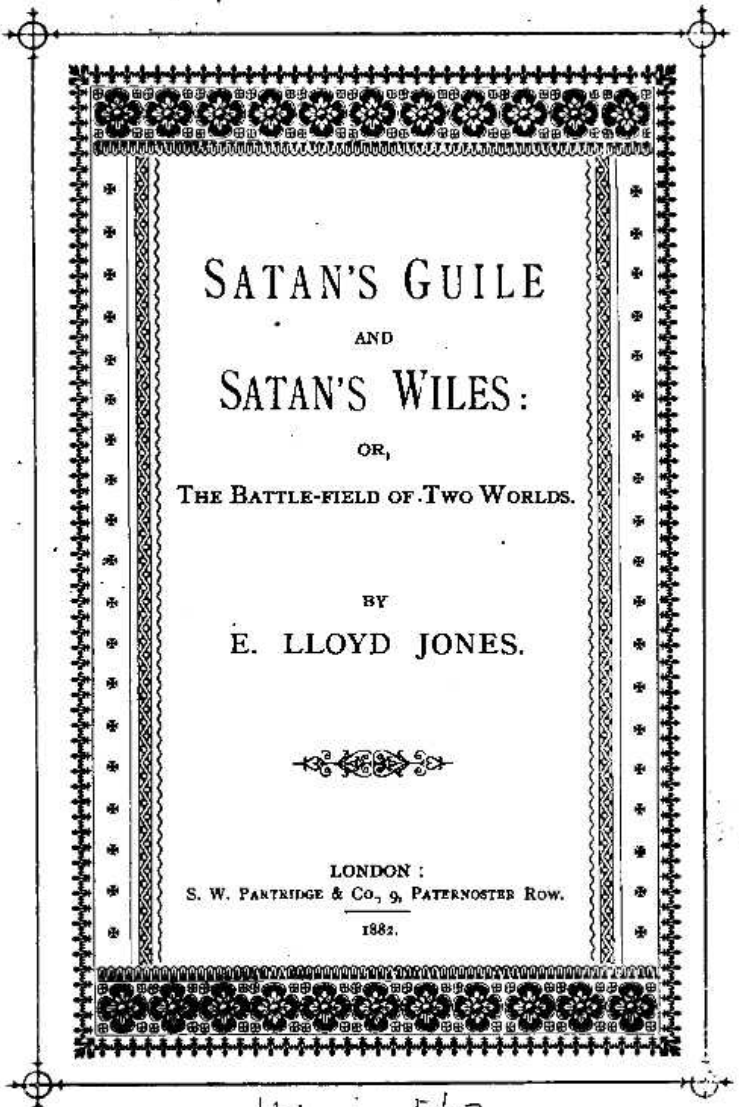
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**E. LLOYD JONES**

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SATAN'S GUILÉ

AND

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OR,

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BY

E. LLOYD JONES.



LONDON :

S. W. PARTRIDGE & Co., 9, PATERNOSTER ROW.

1882.

141. i. 567.

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PRINTED BY WRIGHT, DAIN, PEYTON, AND CO.,  
AT THE HERALD PRESS, BIRMINGHAM.

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## P R E F A C E .

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The following pages are an attempt to place an important subject in a light in which it is, perhaps, not generally viewed. A few thoughts have been suggested regarding God's scheme for testing and training man's will. Next follows an account of Satan's sin and fall, and an attempt to show that the Devil's main object has been, and still is, to win man to the commission of the same sin. An antidote to this particular form of sin is suggested, and the last chapter is devoted to a few thoughts upon the Resurrection.

In treating of these subjects, repetitions of the same ideas are likely to occur; the writer trusts that they will not mar the effect of the book, but rather impress the subject upon the reader.

In conclusion, it may be necessary to say that the argument proceeds upon the assumption that there is a Triune God, and that the Bible is His Word. The Revised Version has been used in all references to the New Testament.

FERRISLT, PENNSYLVANIA.





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THE GOOD AND THE EVIL SHALL RISE. EVERY THOUGHT AND EVERY  
WORD SHALL BE OPENLY DECLARED AT THE GREAT DAY; AND  
EVERY ONE SHALL BE JUDGED ACCORDING TO HIS DEEDS.

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## CHAPTER I.

### GOD. THE HOLY AND EVIL ANGELS.

**G**OD is Self-existent, and exists from eternity to eternity. He is infinite. Responsible beings are finite. The distance between an infinite being and a finite one is immeasurable. A finite being has not the capability of comprehending the vast difference between himself and the infinite, because his powers are limited. Forgetting this difference, the finite creature man sometimes entertains unholy thoughts regarding the attribute of foreknowledge on that account, wishing to make God responsible for His creature's action. Yet this lofty attribute of the Deity does not interfere with man's free will; for without foreknowledge order could not exist in His kingdom. Responsible beings would not be complete without a free will; in fact, they would have no power of independent action. They must be separate from Himself, possessing an individual, responsible spirit; for they were created by God to associate with Himself, and to partake with Him of a glorious existence.