

**THE LORD'S DAY, FROM NEITHER
CATHOLICS NOR PAGANS:
AN ANSWER TO SEVENTH-DAY
ADVENTISM ON THIS SUBJECT**

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The Lord's day, from neither Catholics nor pagans: an answer to Seventh-day adventism on this subject by D. M. Canright

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D. M. CANRIGHT

**THE LORD'S DAY, FROM NEITHER
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ADVENTISM ON THIS SUBJECT**

Seventh-Day Adventism Renounced

By REV. D. M. CANRIGHT

418 Pages. Cloth, \$1.00 postpaid; paper, 60c. postpaid

It takes up their origin, history, and numerous mistakes, and Mrs. White's pretended revelations; but dwells especially on their arguments for the Jewish Sabbath, which are so thoroughly answered that no other book is needed on this question. Ministers of all denominations have found in it just the material they needed to post themselves on that error and furnish them with facts to refute it.

"On some subjects there is one book that stands so far above all other books on the same subject that if a person has that one book he needs no other on that subject. Canright's Seventh-Day Adventism Renounced is just such a book. It is a complete and perfect exposure of that delusion from beginning to end."—*Southland Evangelist*.

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The Lord's Day from Neither Catholics Nor Pagans

By REV. D. M. CANRIGHT

12mo, cloth, net \$1.00

This book is a mine of historical facts touching all sides of the Lord's Day observance from the apostles till the end of the fourth century. The testimony of all the early Fathers is given. High Catholic authorities are quoted locating the change of the day with the apostles, not centuries later. Personal letters are given from five great universities denying that the pagan Romans ever paid any religious regard to Sunday. Constantine's Sunday law is examined.

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"It is a splendid piece of work,

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TESTIMONIALS

"It contains records that the Christian Sunday, as Lord's Day, was established as a day of rest long before the Roman Catholic Church came into existence."—*Presbyterian Advance*.

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tribution to the present-day discussion of this subject."—*Christian Advocate*, Methodist.

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"I have seen a copy of your book, *The Lord's Day*, and find it a very interesting volume. Surely the lovers of the Christian Sabbath are greatly indebted to you for the wonderful service you have rendered the cause."—Rev. H. L. Bowlby, General Secretary of the Lord's Day Alliance of the United States.

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"The author of 'Seventh-Day Adventism' gives in concise, connected form the testimonies of all the early Christian Fathers from the apostles down to A. D. 400. Invaluable to pastor and people—there is no other booklet like it."—Carroll, B. H., D.D.

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- No. 6. Why We Keep Sunday
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The Lord's Day

From Neither
Catholics nor Pagans

*An Answer to Seventh-Day
Adventism on this Subject*

By

REV. D. M. CANRIGHT

*Pastor Emeritus of the Berean Baptist Church, Grand Rapids, Mich.,
Author of "Seventh-Day Adventism Renounced," "Adventism
Refuted in Ten Tracts," "Bible from Heaven," etc.*

"I try to put myself in the place of the man who does not know all the things that I know."—*Pres. Woodruff Wilson.*

"We also are compassed about with so great a cloud of witnesses,"—*Hebrews xii, 1.*

SECOND EDITION



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D. M. CANRIGHT

My Present Standing.

WHEN a prominent man leaves one church or party and joins an opposing one and gives his reasons for it he may expect that his old associates will reply to him. I expected no exception in my case when I renounced Adventism, so have not been disappointed. The great majority of my former brethren have been very friendly to me and treated me kindly. A few, a very few, have done otherwise. Their object has been to counteract my influence against what they regard as God's work. These few have started the report that I have been sorry I left Adventism, that I have said so, have tried to return to them, have confessed that my book was false, and some have said that I was very poor, a physical and mental wreck, with no hope of salvation, etc. These reports are accepted as facts by honest brethren and repeated till they are believed by many Adventists the world over. I have denied them in every possible way, but they are still believed and repeated, and doubtless always will be. I leave God to judge between us.

I now and here for the hundredth time solemnly affirm before God that I renounced Adventism because I believed it to be an error. I have never once regretted that I did so, have never intimated to any one that I have had the least desire to go back to that people. It would be impossible for me to do such a thing and be an honest man. I am now (1915) well in body and mind, have a good home worth \$10,000 or \$12,000, and have four grown children, of whom any man would be proud. On leaving