

**UNDER THE HOLY CROSS:  
BEING A SERIES  
OF ADDRESSES ON  
THE SEVEN LAST WORDS**

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Under The Holy Cross: Being A Series Of Addresses On The Seven Last Words by Frank E. Lowe

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**FRANK E. LOWE**

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BEING A SERIES  
OF ADDRESSES ON  
THE SEVEN LAST WORDS**



# Under the Holy Cross.

BEING A

*SERIES OF ADDRESSES ON THE SEVEN LAST  
WORDS, WITH INTRODUCTORY AND CON-  
CLUDING SERMONS FOR MATTINS AND  
EVENSONG ON GOOD FRIDAY.*

BY

*FRANK E. LOWE, M.A.,*

VICAR OF S. STEPHEN'S, GUERNSEY.

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—  
1885.

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TO THE CONGREGATION OF S. STEPHEN,

IN MEMORY

OF

THREE HOURS

UNDER THE HOLY CROSS,

1883.

THE writer of these brief Meditations is well aware that he is too deeply imbued with the writings of others on the same subject to claim any originality for the thoughts he has attempted to express. He would not wish it otherwise. But he desires thankfully to acknowledge the obligation he is under to Mr. Denton's "Commentary on the Gospels for the Sundays and other Holy Days of the Christian Year." To this rich mine of materials, he is indebted, for easy access to the highest thoughts of the Ancient Fathers, and of Mediæval Theologians.

*S. Stephen's,*  
*Guernsey, March, 1885.*



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# Under the Holy Cross.

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The Spirit of Grace and of Supplications.

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A SERMON AT MATTINS,

BEFORE THE

THREE HOURS' SERVICE ON GOOD FRIDAY.

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ZECH. XII. 10.

"I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications; and they shall look upon Me whom they have pierced, and they shall mourn for Him, as one mourneth for his only son, and shall be in bitterness for Him, as one that is in bitterness for his firstborn."

IN my text, brethren, which is prophetic, we have strong intimations of what is according to Divine Will, in the way of keeping Good Friday. The words are very remarkable, and, being buried in the somewhat obscure writings of one of the Minor Prophets, may have escaped the notice of many among you. They themselves are very plain; they refer to the Crucifixion of the Son of God at the hands of His own chosen people, and predict the remorse with which they should afterwards regard their own work.