

**AN INTERPRETATION
OF RUDOLF EUCKEN'S
PHILOSOPHY**

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An interpretation of Rudolf Eucken's philosophy by W. Tudor Jones

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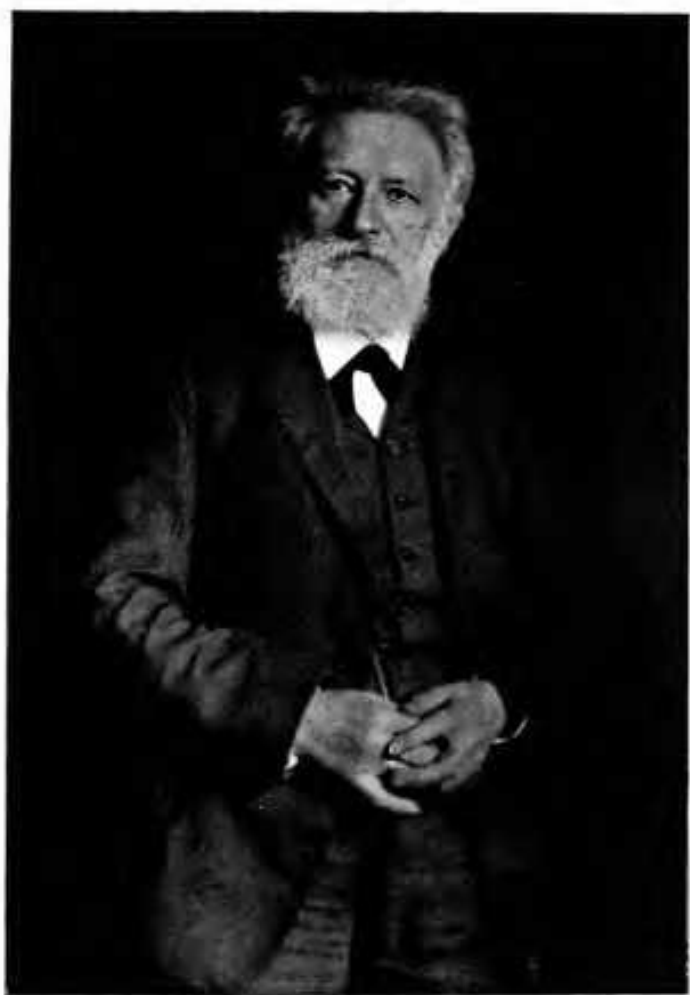
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Rudolf Eucken.

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OF RUDOLF EUCKEN'S
PHILOSOPHY

BY

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"Αρα οὖν, ἀδελφοί, ὀφειλέται ἐσμέν, οὐ τῇ σαρκὶ τοῦ κατὰ
σάρκα ζῆν, εἰ γὰρ κατὰ σάρκα ζῆτε μέλλετε ἀποθνήσκειν, εἰ δὲ
πνεύματι τὰς πράξεις τοῦ σώματος θανατοῦτε ζήσεσθε. ὅσοι
γὰρ πνεύματι θεοῦ ἄγονται, οὗτοι υἱοὶ θεοῦ εἰσίν.—St Paul
(Romans, viii. 12-14).

PREFACE

THE personality and works of Professor Rudolf Eucken are at the present day exercising such a deep influence the world over that a volume by one of his old pupils, which attempts to interpret his teaching, should prove of assistance. It is hoped that the essentials of Eucken's teaching are presented in this book, in a form which is as simple as the subject-matter allows, and which will not necessitate the reader unlearning anything when he comes to the author's most important works. The whole of the work is expository; and an attempt has been made in the foot-notes to point out aspects similar to those of Eucken's in English and German Philosophy.

It is encouraging to find at the present day so much interest in religious idealism, and it is proved by Eucken beyond the possibility of doubt that without some form of such idealism no individual or nation can realise its deepest potencies. But with the presence of such idealism as a conviction in the mind and life, history teaches us that the seemingly impossible