

**WHAT GOD HATH  
WROUGHT: THE ORIGIN  
AND DESTINY OF MAN,  
AND THE END OF THE TIME**

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What God Hath Wrought: The Origin and Destiny of Man, and the End of the Time by Charles Holm

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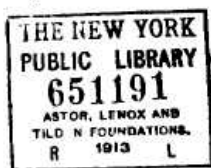
THE ORIGIN AND DESTINY OF MAN,  
AND THE END OF THE TIME

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# What God Hath Wrought

## The Origin and Destiny of Man, and the End of the Time

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### CHAPTER 1.

#### SPIRITUAL AND PHYSICAL MAN.

Before there was any creation God had His servants, the angels, and His son with Him in heaven. They were uncreated spiritual-individual beings. They proceeded from God and therefore were of God.

All matter is the creation of God. It is temporal and perishable, but spirit is indestructible and eternal—it will exist forever.

The spiritual beings, the angels and His Son, constituted the house of God before there was any creation of the material universe, or any visible objects. One of these angels departed from the love of God and carried others with him. And for this very purpose God created the material universe with the full knowledge of His Son, and the material body of man, which was the crown of creation, and infused into this temporal house His spirit to see whom he will obey—whether God or the fallen angel.

When the world, by a slow process, was formed so that it had become habitable, God created living beings out of electricity and they lived during that formation. They were created and were without offspring, or without any increase whatsoever, and died when another period or formation commenced.

During the fifth formation of the earth, which is the fifth period, epoch, or creation day, God created the birds of

the air and the living creatures that move in the waters. And God blessed them, saying, "Be ye fruitful and multiply and fill the waters of the seas and let fowl multiply in the earth."

This means that during the fifth period of formation of the earth, the creation of the birds and of the living creatures that inhabit the waters ceased. God blessed them and ordered them to multiply and to increase. He thus established a law for their increase that they might bring forth offspring in the future, that each species, kind or order would increase according to the law of God as He ordained for their increase. And there has not been any departure from this law till this day, and never will be.

During the sixth formation, period, epoch or day, God created all the original parents of the living creatures that exist at the present time on earth and ordained laws for their increase, from which there can be no departure, for they are the laws of God.

Man was the last creature that God created on the earth, and He said to His Son, "Let us make man in our image, after our likeness." These words have no reference to the physical body of man, which is of matter, and in structure not much superior to the bodies of the higher animals. They come into existence according to the same law of God as the bodies of the higher animals do; but the soul, or the spiritual body, which is of God is, consequently, imperishable, indestructible, and will exist forever.

The creation from inorganic matter to the crown of creation—man—is a constant evolution, but scarcely discernible in its process.

We know that the plants have no sensation, and are therefore not conscious of being, nor have they any feelings, knowledge or intelligence whatsoever. Animals of the higher organization have feelings and also intelligence, because they have brains and the physical senses. The feelings of the animals have their origin in the physical senses and are natural to them. By the word natural I mean that there is no dissimula-