

**THE MASTER'S  
QUESTIONS TO  
HIS DISCIPLES**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649644506

The Master's Questions to His Disciples by Rev. G. H. Knight

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

**REV. G. H. KNIGHT**

**THE MASTER'S  
QUESTIONS TO  
HIS DISCIPLES**



**THE MASTER'S QUESTIONS**  
**TO**  
**HIS DISCIPLES**

"He to whom the ETERNAL WORD speaks is delivered from a multitude of *opinions*."—THOMAS A KEMPIS.

# The Master's Questions to His Disciples + + +

By the  
REV. G. H. KNIGHT

NEW YORK  
A. C. ARMSTRONG AND SON  
3 AND 5 WEST EIGHTEENTH STREET

1904



## PREFACE

THE Questions which our Lord addressed to His disciples at various times are here gathered together from the Four Gospels, and arranged to form the basis of a series of meditations for those private hours, whether on the Lord's Day or on other days, which every Christian heart delights to set apart as silent hours with God.

These meditations, being meant for Christians, have been written in such a personal form that each reader may adopt them as his own.

I have purposely omitted all those often deeply suggestive questions which Christ addressed to the general multitude, to the undecided, and to His open foes; and have confined myself entirely to those which He addressed to His own disciples and friends. I have also purposely called them "The MASTER'S Questions," rather than "The Questions of Jesus," in order to emphasise the truth that one of the greatest needs of the day is that Christian men and women should realise for themselves, and exhibit to others, *His absolute sovereignty over them*, as the supreme Lord of the conscience, the will, the affections, and the life; and should in this way prove, not merely their



love to One who has redeemed them, but their *surrender* also, to One who, because He has redeemed them, claims them for Himself, and says, "Follow Me."

The treatment of these in this volume is not *Critical*; neither is it greatly *Exegetical*; but almost wholly *Devotional* and *Practical*.

In such a volume there cannot, obviously, be any organic unity: there can only be variety. The Master's questions, asked, as they were, at different times, and in widely differing circumstances, are so distinct and separate from each other that they resemble, not leaves and flowers springing out of the same stem, but rather pearls threaded on one string.

Their very variety, however, invests them with a peculiar interest: for, as will be seen, there is hardly any department of life or of experience which they do not cover; and there is in them a wonderful mingling of warning and of comfort, of keenest heart-searching and of Divinest consolation.

If the blessing of the Great Master Himself shall accompany the reading of these chapters, and any of His disciples be thereby led to a higher faith, a larger trust, a deeper self-scrutiny, and a heartier consecration, my aim in writing them will be attained.

GARELOCHHEAD.

## CONTENTS

I		PAGE
NOT WORRY, BUT TRUST . . . . .		1 ✓
"Is not the life more than meat? and the body than raiment? Behold the fowls of the air: they sow not, neither do they reap, . . . yet your heavenly Father feedeth them. Are ye not much better than they?"--MATTHEW vi. 25-30.		
II		
CONFIDENCE IN PRAYER . . . . .		8 ✓
"If ye, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask Him?"--MATTHEW vii. 11; ✓ LUKE xi. 5-8. ✓		
III		
SUBMISSION IN PRAYER . . . . .		16 ✓
"What man is there of you, whom if his son ask bread, will he give him a stone? or if he ask a fish, will he give him a serpent?"--MATTHEW vii. 9, 10.		
IV		
CONSPICUOUS DISCIPLESHIP . . . . .		23 ✓
"Is a candle brought to be put under a bushel or under a bed? and not to be set on a candlestick?"--MARK iv. 21.		

	PAGE
V	
JUST ESTIMATES . . . . .	31
<p>"Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?"  <span style="float: right;">MATTHEW vii. 3.</span></p>	
VI	
AN INFALLIBLE TEST . . . . .	38
<p>"Do men gather grapes of thorns, or figs of thistles?"  <span style="float: right;">MATTHEW vii. 16.</span></p>	
VII	
SAVOURLESS SALT . . . . .	45
<p>"Ye are the salt of the earth; but if the salt has lost its savour, wherewith shall it be salted?"—MATTHEW v. 13.</p>	
VIII	
NOT FEAR, BUT TRUST . . . . .	52
<p>"Why are ye fearful, O ye of little faith?" "Where is your faith?" "How is it that ye have no faith?" "O thou of little faith, wherefore didst thou doubt?"—MATTHEW viii. 26; LUKE viii. 25; MARK iv. 40; MATTHEW xiv. 31.</p>	
IX	
THE NICKNAMED CHRIST . . . . .	59
<p>"If they have called the Master of the house Beelzebub, how much more shall they call them of His household?"  <span style="float: right;">MATTHEW x. 25.</span></p>	
X	
DULL MINDS AND MEMORIES . . . . .	66
<p>"Perceive ye not yet, neither understand? . . . Do ye not remember?" "Know ye not this parable? How then will ye know all parables?" "Are ye also yet without understanding?"—MARK viii. 17-21; MARK iv. 13; MATTHEW xv. 16.</p>	