

**THE DRIFT TOWARD  
RELIGION, PP. 1-115**

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The Drift Toward Religion, pp. 1-115 by Albert W. Palmer

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**ALBERT W. PALMER**

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DRIFT TOWARD  
RELIGION

by

ALBERT W. PALMER

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Ms. A. 1-10-40 M.I.T.

To my mother on her seventieth birthday  
and to my father in memory of evenings  
when he read aloud many good books  
to his small boy. . . . .

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for ensuring transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It highlights the need for consistent and reliable data collection processes to ensure the validity of the results.

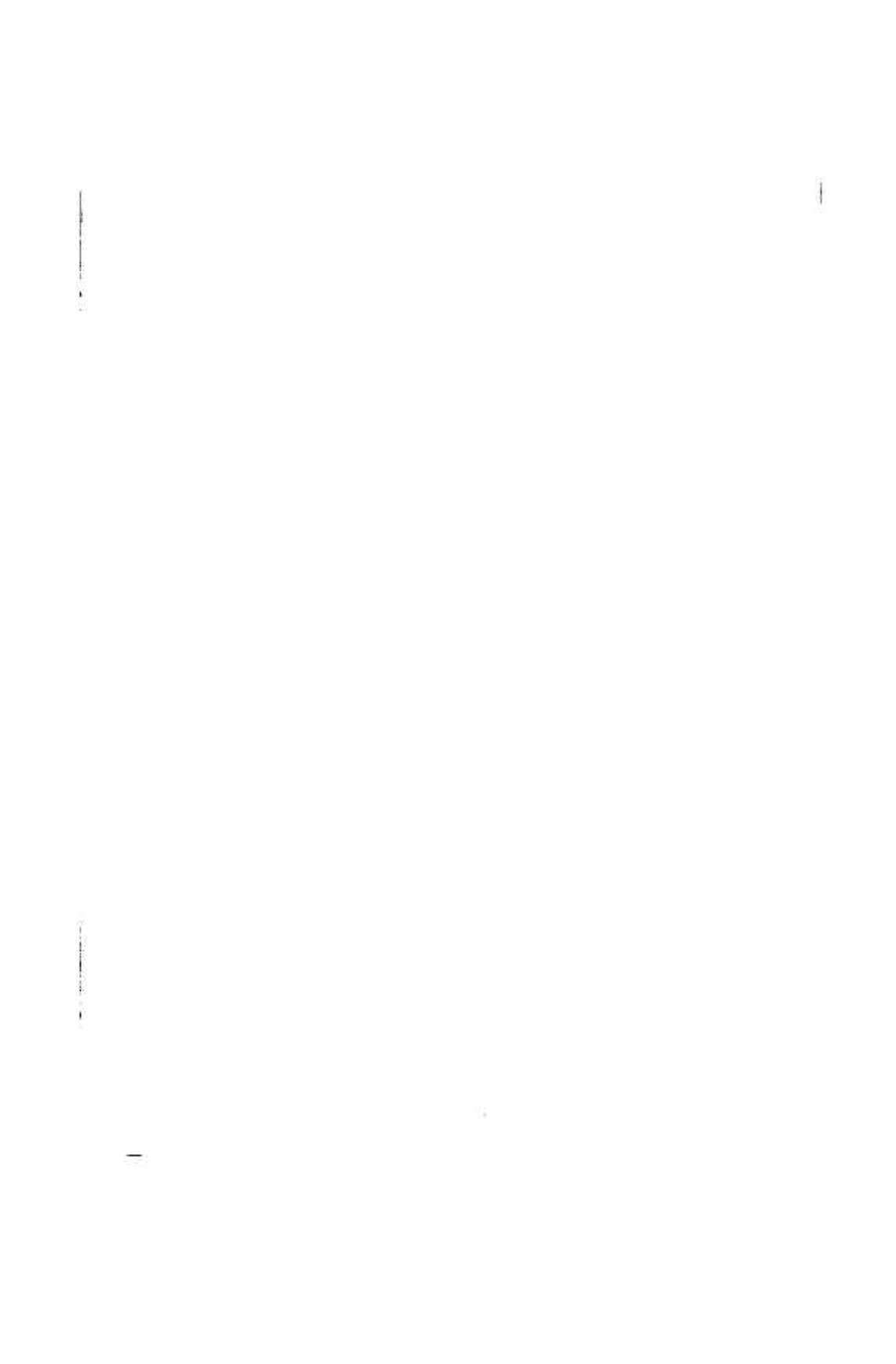
3. The third part of the document provides a detailed overview of the statistical analysis performed on the collected data. It includes a discussion of the various statistical tests and models used to evaluate the data and draw meaningful conclusions.

4. The final part of the document summarizes the key findings and conclusions of the study. It discusses the implications of the results and provides recommendations for future research and practice.

## PREFACE

PRESIDENT WILSON, in an address at the Greek Theater at the University of California, once said that the trouble with most of us is that when we know enough to write one chapter we insist on writing a book—filling in the other chapters with other men's opinions!

The author of this book disclaims enough originality for even one chapter! The whole book is filled with unconscious plagiarism, with other men's ideas the sources of which have been forgotten, and probably the only original thing about it is the order in which the ideas are marshalled. It simply represents the effort of a young minister to justify religion to the thoughtful people of a modern western city. It is not an argument so much as it is a confession of faith—albeit a confession of faith not fantastic nor irrational, but made after a university education and in the full and glad acceptance of the modern point of view.



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