ZARATHUSHTRA, THE ACHAEMENIDS AND ISRAEL: A DISCUSSION OF THE RELATION EXISTING BETWEEN THE AVESTA, THE ACHAEMENIAN INSCRIPTIONS AND THE EXILIC SEMITIC SCRIPTURES; BEING PART II OF ZARATHUSHTRA (ZOROASTER), PHILO, THE ACHAEMENIDS AND ISRAEL Published @ 2017 Trieste Publishing Pty Ltd

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LAWRENCE HEYWORTH MILLS

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Trieste

ZARAOUŠTRA, PHILO, THE ACHAEMENIDS AND ISRAEL

being

A TREATISE UPON THE ANTIQUITY AND INFLUENCE OF THE <u>A</u>VESTA

for the most part delivered as

University Lectures

by

Dr. Lawrence H. Mills Professor of Zend Philology

in the University of Oxford.

Translator of the XXXIst Volume of the Sacred Books of the East, Author of the Five Zarathushtrian Gâthas, etc.

Part I: Zarasuštra and the Greeks

Part II: Zara&uštra, the Achaemenids and Israel.

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of

Zarathushtra (Zoroaster), Philo, the Achaemenids and Israel,

Part. I

Zarathushtra and the Greeks having appeared in 1904

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Preface to Part. II.

I have little to add here to what was said in Part. I on pp. V—XIII except to repeat that, as before, several chapters have been rewritten from various Journals and Reviews, especially from the Asiatic Quarterly Review, and some from the Critical Review. I may mention however further items of work done as a reason for the delay in the issue of this second part.

The Pahlavi texts of the Yasna have been edited with the collation of all the Mss. in the Zeitschrift der Deutschen Morgenländischen Gesellschaft, in the Journal of the Royal Asiatic Society, and in the Journal of the American Oriental Society so far as to the Srosh Yasht inclusively. Y. LVII-LXI (Sp.) have been also offered to ZDMG. LXII - LXXI, still remain to be edited with Y. II-VIII, Y. XXIII-XXVII, Y. LI (Y. XXVIII-XXXIV, Y. XLIII-L, LI, LIII (W.) having appeared in the Gathas, of which second Edition is in request). That is to say, the Pahlavi Texts of Y. I, X-XVI, XIX, XX, XXI, XXII, XXXV-XLI, LV, LVI (Sp.), have appeared in ZDMG, with Y. LVII--LXI, etc. to follow in 1906. Y.IX, 1-48 in JRAS, and Y.IX 49-103, Y.XVII (Sp.) in JAOS. The translations will be found in JRAS.;

i. e. of Y. I, IX 1-48, X, XI, XII*, XIV, XV, XVI, XIX, XX, XXI, Y. XXXV-XLI, LV, LVI, with LVII - LXI, etc. to follow, and that of Y, IX, 49-103 in JAOS. Much other laborious work has been undertaken and carried through; but the Dictionary of the Gathic Language of the Zend Avesta has suffered. Work upon this will be now resumed, and it is hoped completed. I must also ask the indulgence of the reader as to the omissions and some irregularities in the numbering of the Sections or Chapters in the present book owing to pressure through enforced haste. Surely petty oversights will be the less freely censured when it is remembered that I have devoted years of eyesight, patience and severity to the editing of my Pahlavi texts in all their minutest variants, feeling under obligations to probe the source of every error as well as to state my own views of the truth.

L. H. Mills.

Oxford, Dec. 1905.

* VIII Muséon,

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