

**THE FIRST BOOK OF NAPOLEON,  
THE TYRANT OF THE EARTH:  
WRITTEN IN THE 5813TH YEAR OF  
THE WORLD, AND 1809TH YEAR  
OF THE CHRISTIAN ERA**

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The First Book of Napoleon, the Tyrant of the Earth: Written in the 5813th Year of the World,  
and 1809th Year of the Christian Era by Eliakim The Scribe

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**ELIAKIM THE SCRIBE**

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WRITTEN

IN THE 5813th YEAR OF THE WORLD, AND  
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BY

ELIAKIM THE SCRIBE,

A DESCENDANT OF A MODERN BRANCH OF THE TRIBE  
OF LEVI; A RABBI EDUCATED IN THE CHRISTIAN  
SCHOOLS OF THE SONS OF THE PROPHETS.

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"Lo, and behold! a man-born stranger shall come from afar; and ye shall pay obedience  
unto him, and fear him, and lick the dust under his feet, and tread under his  
heels, which unto you shall be a crown of iron."

BOOK OF NAPOLEON, Chap. II. verse 14.

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1809.

## ELIAKIM'S

### ADDRESS TO HIS READERS.

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**CHARITABLE and GENTLE READER!** to thee the Author of this Book has little to say, thy attributes being the godlike virtues of meekness and charity.

**PIOUS and RELIGIOUS READER!** let not thy feelings be offended, and withhold thy censure, until thou shalt find in these pages a single sentiment inconsistent with the spirit and principles of that holy religion which thou professest; and condemn not the feebly imitative manner of writing therein occasionally employed, until thou canst point out a language more impressive, or more appropriate, than that in imitation whereof these chapters are framed.

**READERS IN GENERAL!** take warning from the awful examples, and profit by the whole-

some admonitions therein contained, and believe that they are truly intended for your good and welfare.

NAPOLEON! if, peradventure, this little volume should ever reach thee, may its truths sink deep into thine heart, and remember in the midst of the torrents of blood thy guilty ambition is shedding, and the ruin and desolation it is spreading far and wide, that thou art a mortal man; and one day, perhaps ere long, thy soul shall be required of thee, and an account of all thy deeds, by that omnipotent, unerring, and upright Being, who, as he made and governeth, so in like manner shall he judge the world.

KING OF THE ALBIONS! of whom mention is made in these pages, be assured, that the effusions of loyalty to thy person, and admiration of thy virtues, which they contain, are those not of the author only, but of a brave, affectionate, and dutiful people.

ELIAKIM.

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