A LETTER FROM A MEMBER OF THE UNIVERSITY OF OXFORD: TO A GENTLEMAN IN THE COUNTRY; CONTAINING A PARTICULAR ACCOUNT OF A WATCH-PLOT

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A Letter from a Member of the University of Oxford: To a Gentleman in the Country; Containing a Particular Account of a Watch-plot by Various

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VARIOUS

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LETTER

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A MEMBER of the University of OXFORD,

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GENTLEMAN in the Country;

CONTAINING
A PARTICULAR ACCOUNT

OF A

WATCH-PLOT

Lately discovered there;

Together with fome ferious Reflections upon the present Circumstances of that UNIVER-SITY, and the Conduct of its Enemies.

Remember the Children of Edom, O Lord, in the Day of Jerusalem, how they faid, Down with it, Down with it, Down with it, even to the Ground, Ps. cxxxvii. 7.

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THE

PREFACE.

Letter, it may easily be obferved, is not so studious to obtain
a Character for Elegance of Composition, as for the Honesty of his
Heart and Intentions. He solemnly declares that the main Motive
by which he is induced to publish it
is a Zeal for the Honour of an University, which, notwithstanding the
repeated

repeated Stabs she has lately received from some of her own Sons even now in her Bosom, is still in a fairer Way than she is generally thought to be. All Party-Spirit he utterly disavows and abhors; and if he has expressed himself rather warmly in one or two Passages, he desires it may be attributed to the above Motive; which it is hoped will not yet be thought to have carried him beyond the Bounds of Decenty, much less beyond those of Truth. It may perhaps with some Justice be objected to him,

Non tali Auxilio, nec Defensoribus istis

Tempus eget:

That

That the present Circumstances of the University are such as seem to demand a publick Vindication of its Character from fome authoritative Pen. But this, it is prefurned, has been delay'd for prudential Reasons: And therefore, with a View to gratify, in some Measure, the general Impatience of feeing fomething from these Parts, the following Letter is published. To a candid Reader, the Hurry in which it was drawn up, will be a fufficient Apology for the Inaccuracies he will meet with in it. After the Writer had waited fo long in Expectation of feeing the Caufe undertaken by a more able Advocate, the Time would admit of no formal

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formal and methodical Defence. If what he has here written shall answer the Purpose of stopping for a while the Voice of the Slanderer and Blasphemer, the Enemy and Avenger, he will think himself richly rewarded for the small Pains he has taken.

A

LETTER, &c.

Oxford, Dec. 28, 1754.

Dear Sir,

Am very ready to gratify your Curiofity to know every Thing of Confequence that passes in this University: Because I am sensible that it is in you both a natural and a commendable Curiosity, and that you will not, as some others have done, make an ill Use of any Thing that shall be communicated to you from these Parts. You have often told me that you entertain a Kind of sacred Reverence for the Place to which you owe your Education; and indeed you have great Reason to do so: For that Education has made you an Ornament to your Profession.

fession, and procured you a comfortable Subfistence for the Remainder of your Life. I could wish every one cherished the same grateful Sentiments of the invaluable Bleffings they derive from hence. But the Account you fent me in your last, was not fo furprizing to me as you feem'd to imagine it would be. The Gentlemen in your Neighbourhood, whose Names you mention, are not the only Instances of the Kind I have heard of, or met with; there are others who go a Step beyond them, who make a Merit of employing that very Eloquence which they owe to Oxford in fet Harangues and bitter Invectives against it. Like the fabulous Giants of old, rebelliously exerting their bodily Strength against Heaven from whence they derived it *. These frequently descend even

Sed quid Typhcous, & validus Mimas
Contra fonantem PALLADIS Ægida
Possunt ruentes?

The former of these Heroes is aptly represented by Mr. K-n-t who, having originally sprung from a D-ngh-ll, may not improperly be called Terræ Filius. His Brother Mr. Br-- may pass for