

**G.N.K.R. NO. 502: A CALL TO THE
"AWAKENED" FROM "THE
UNSEEN AND UNKNOWN" FOR
AN ESOTERIC COLLEGE AND FOR
G.....R, DEPT. NO. 1**

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G.N.K.R. No. 502: A Call to the "Awakened" from "The Unseen and Unknown" for an Esoteric College and for G.....R, Dept. No. 1 by Vidya-Nyaika

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VIDYA-NYAIKA

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A CALL TO THE "AWAKENED"

FROM

"The Unseen and Unknown,"

FOR AN ESOTERIC COLLEGE,

AND

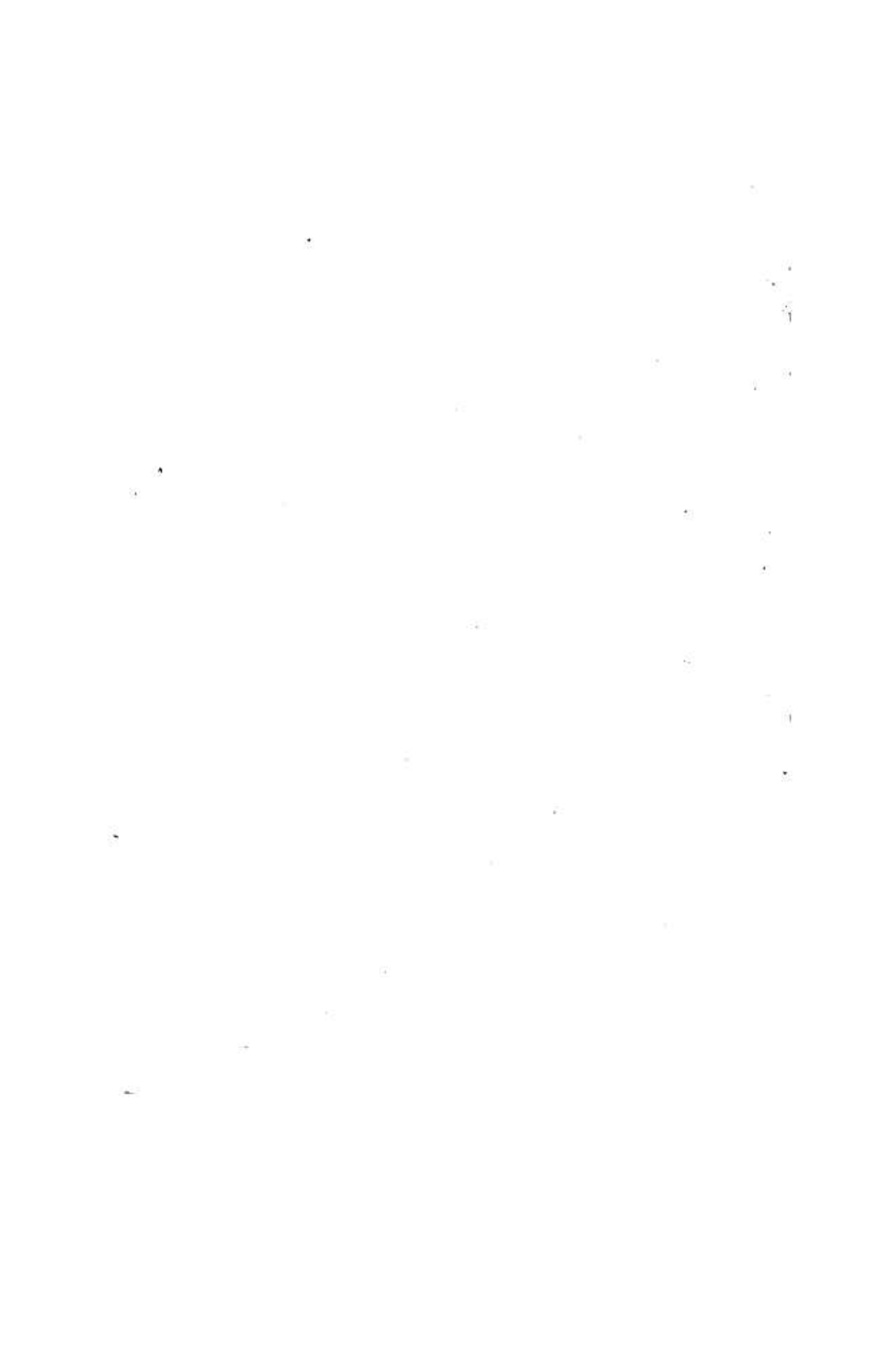
FOR G.....R DEPT. NO. 1.

1888.

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BHAGAVAD GITA, Chap. IV., v. 38. — "There is nothing on earth as sacred as Knowledge; this the man benefitted by right performance of action realizes within himself in course of time." — Chap. V., v. 8. — "Absorbed in right Knowledge the knower of truth feels 'I am doing nothing,' while seeing, hearing, touching, smelling, eating, sleeping, breathing." — Chap. VII., v. 6. — "I am the whole universe, the Origin and End."

PROVERBS, Chap. IV., v. 7. — "Wisdom is the principal thing: therefore get wisdom: and with all thy getting get UNDERSTANDING." — Chap. XV., v. 14. "The heart of him that hath understanding seeketh Knowledge." — Chap. VIII., v. 10. "Receive — Knowledge rather than choice gold."



EXPLANATION
OF G. N. K. R ANNOUNCEMENT NO. 501,
TO THE "AWAKENED,"
AND OF
THE G. N. K. R AND THE OBJECT OF PANTOGNOMOS,
ALSO
A SPECIAL MESSAGE
FROM THE "INTERIOR OF THE INMOST"
OF G..... R DEPARTMENT NO. 1,
BY
Vidya-Nyaika.

This book is the 502 G. N. K. R — the 2nd G..... R, and the authorized announcement of the "Secret Scientific Association," and of the G..... R, for the special use of ADHY-APAKA in G..... R Dept. No. 1, for the embodiment of the Esoteric Principles, and for directly aiding in the building of the COLLEGE ESOTERIC.

V. N., Boston, Dec. 1st, 1888.

ALSO
Requirements for Membership, and Objects
OF THE
SOCIETY ESOTERIC,
BY
Prof. H. E. Butler.

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To The "Awakened."

INTRODUCTION.

A CALL TO THE OCCIDENT FROM THE "UNSEEN AND UNKNOWN": THE WISE WILL UNDERSTAND!

To those who have developed a Soul-Consciousness; who have seen the "Lights"; and who have pierced the "Shadows": — Peace and Greeting!

Art thou conscious of the presence within thyself of an actor more or less independent of inherited bodily peculiarities and acquired habits? Has your consciousness ever been able to pervade all portions of your body? Have you recognized within yourself the existence of possibilities that have never been called out by the circumstances and experiences of your earth-life? Do you feel that you are in possession of powers that have never been utilized in the present sphere of your duties? Have you felt emotions and had the memory of sensations that could not have been the result of any of your known experiences? If so, ask yourself whence you derived those powers and feelings — seeing that you could not have developed them by any of your known past actions. Think long upon these things, for they will ultimately