THE NEW COVENANT: A LOST SECRET

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The new covenant: a lost secret by Anna Ross

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ANNA ROSS

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BY

ANNA ROSS

Author of "Bell's Story," and "The Man with the Book; or, Memoirs of John Ross, of Brucefield."

TORONTO
WILLIAM BRIGGS
1901

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ENTERED according to Act of the Parliament of Canada, in the year one thousand hine hundred and one, by ANNA Ross, at the Department of Agriculture.



PREFACE.

The best preface to this little book may be a brief statement of its argument, that the reader may know what to expect, and so may be able to watch, as chapter follows chapter, whether the different points of the position are proved or not.

That argument may be stated as follows: 1st. That we, as Christ's, have fallen heir to a covenant with God, which gives us legal right before Him to all the privileges covered by the three terms of that covenant. 2nd. That the failure to utilize this tremendous fact is the cause of the feebleness and failure of the Church of Christ. 3rd. That the way to actual power and victory in Christian life and service is to apprehend and utilize this covenant.

Are these things true, or are they not? These are weighty questions.

The situation is illustrated by the case of a man holding a cheque for a million pounds on the Bank of England, but who, either because he has forgotten its existence, or is unbelieving as to its value, or ignorant as to how to present it, or because he rather likes poverty and its associations, leaves his precious cheque a bit of unused paper in his vest pocket, and consequently lives a pauper and dies a failure, leaving a generation of failures behind him.

Does this illustration fit, or does it not? These are most practical questions.

If, in following the lines of this little book, the reader should meet with any truth that is not familiar, let me whisper a word of counsel as to how to treat it. Be very careful first that it is a truth; and, if it is, let it in at the first reading, and take a little time to see that it is kindly accommodated, with room enough to breathe and work in.

If, according to prevailing custom, you recognize it, but, instead of taking time to welcome it into its place at once, you let it stand waiting until you read further on, and see if there is something else interesting, then it is almost a certainty that that first truth will never knock effectively at your door again.

Jesus Christ has given the same counsel very often, and very briefly: "He that hath cars to hear, let him hear."

Anna Ross.

Ottawa, September 15th, 1901.



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