

**THE THEOLOGICAL
EDUCATOR; EXPOSITION
OF THE APOSTLES' CREED**

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The Theological Educator; Exposition of the Apostles' Creed by John Eyre Yonge

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JOHN EYRE YONGE

**THE THEOLOGICAL
EDUCATOR; EXPOSITION
OF THE APOSTLES' CREED**

THE THEOLOGICAL EDUCATOR.

UNDER this title a series of Manuals is being published, giving a solid and trustworthy grounding in all branches of Theological study. It is remarkable that, while such works on Literature and Science abound, the field in Theology is still unoccupied.

The books are wholly unsectarian, and are written by men recognised as authorities on their subjects. They are specially adapted to the needs of those preparing for examinations in Theology.

While the Manuals are specially useful to Theological Students, the clearness and simplicity of their style will, it is hoped, attract the many laymen interested in these subjects; while their freshness and scholarship make them interesting even to proficients in Theology.

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LONDON: HODDER AND STOUGHTON,
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THE
THEOLOGICAL EDUCATOR.

REV. JOHN EYRE YONGE'S
EXPOSITION OF THE APOSTLES' CREED.

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HODDER AND STOUGHTON,
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C

AN EXPOSITION
OF
THE APOSTLES' CREED.

BY THE REV.

JOHN EYRE YONGE, M.A.,

Late of King's College, Cambridge; Rector of Hempstead and Lassingham.

"This is the work of God, that ye believe on Him Whom He
hath sent."—JOHN vi. 29.

London:
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MDCCLXXXVIII.

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P R E F A C E.

THIS little work was designed to be a popular presentment of Bishop Pearson's great work, following his division of the subject, and bringing the results of his deep research within general reach. I kept to that design pretty closely, consulting at the same time Hooker, Barrow, and Beveridge. Naturally also I availed myself of the volume on *Spirits in Prison* by the Dean of Wells. I owe much also to the standard work by Canon Norris on *Rudiments of Theology*, and to Professor Westcott's Lectures on *Historic Faith*. I was glad to borrow something from my old friend, W. W. Harvey, on the *Three Creeds*. Also I learnt much from Dr. Bright's *Church History*, and Bishop Hefele's *Councils of the Church*.

I met with a disabling injury in the course of my work, but an extension of time was allowed me, and I hope that the interruption may not have impaired as it retarded the execution, and that the manual may be found serviceable in deepening the knowledge of topics in which all are so surely interested, and especially helpful to those who are preparing themselves for the sacred ministry.

JOHN EYRE YONGE.

HEMPSTEAD, *March*, 1887.

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