

**ODES UPON CASH, CORN,  
CATHOLICS, AND OTHER  
MATTERS. SELECTED FROM THE  
COLUMNS OF THE TIMES  
JOURNAL**

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Odes upon Cash, Corn, Catholics, and Other Matters. Selected from the Columns of the Times  
Journal by Thomas Moore

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**THOMAS MOORE**

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CATHOLICS, AND OTHER  
MATTERS. SELECTED FROM THE  
COLUMNS OF THE  
TIMES JOURNAL**



**O D E S**

**UPON**

**CASH, CORN, CATHOLICS,**

**&c.**

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LONDON:

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ODES <sup>5-9 1878</sup>  
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UPON

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"None but little minds dread little books."

*Figaro.*

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1828.

860.



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AMATORY COLLOQUY BETWEEN  
BANK AND GOVERNMENT.

BANK.

Is all then forgotten? those amorous pranks  
You and I, in our youth, my dear Government,  
play'd;  
When you call'd me the fondest, the truest of Banks,  
And enjoy'd the endearing *advances* I made!

When left to ourselves, unmolested and free,  
To do all that a dashing young couple should do,  
A law against *paying* was laid upon me,  
But none against *owing*, dear help-mate, on you.

And is it then vanish'd?—that “hour (as Othello  
 So happily calls it,) of Love and *Direction*\*?”  
 And must we, like other fond doves, my dear fellow,  
 Grow good in our old age, and cut the connexion?

GOVERNMENT.

Even so, my belov'd Mrs. Bank, it must be;  
 This paying in cash plays the devil with wooing †;  
 We 've both had our swing, but I plainly foresee  
 There must soon be a stop to our *bill*-ing and cooing.

Propagation in reason,—a small child or two,—  
 Even Reverend Malthus himself is a friend to;  
 The issue of some folks is mod'rate and few,—  
 But *ours*, my dear corporate Bank, there's no end to!

\* ————“An hour

Of love, of worldly matter and direction.”

† It appears, however, that Ovid was a friend to the resump-  
 tion of payment in specie:

————— *finem, specie caeleste resumtd,*

*Luctibus imposuit, venitque salutarifer urbi.*

MET. l. 15, v. 743.