

**THE HOMILETICAL TREASURY,  
OR, HOLY SCRIPTURE  
ANALYTICALLY  
ARRANGED, FOR THE USE OF THE  
PULPIT AND THE CLOSET. ISAIAH**

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The Homiletical Treasury, or, Holy Scripture Analytically Arranged, for the Use of the Pulpit and the Closet. Isaiah by J. Lyth

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**J. LYTH**

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OF THE PULPIT AND THE CLOSET,

BY THE

REV. J. LYTH, D.D.

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ISAIAH.

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*Πᾶσα γραφή θεόπνευστος καὶ ὠφέλιμος. 2 Tim. iii. 16.*

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# ISAIAH.

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1. Prophetic vision. I. Its nature—subjective, addressed to the eye of the soul—seldom objective. II. Its medium—the Divine Spirit. III. Its subject—the sins, punishment, and hopes of Judah and Jerusalem. IV. Its design—to awaken the guilty—support and encourage the faithful. V. Its date—in the days, &c., when most needed.

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9. A remnant of good preserves a nation. I. From total corruption. II. From utter destruction.

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1—3. 1. Men of preeminent talent as also the common blessings of life are the gift of God. II. They are often withdrawn in consequence of national sins. III. They cannot resist calamity or death. IV. Their removal demands attentive, active, and serious consideration.

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a just punishment—declared by God. IV. Its remedies—repentance—reformation.

6—7. In times of national disorder. I. All look out for help— anxiously—everywhere. II. But look in vain—those who can help are indisposed, must care for themselves—those who cannot are ready enough to attempt it, in the hope of advantage, but generally make matters worse.

8. Sin. I. Its phases—in word—in deed. II. Its guilt—committed against the Lord—before his eyes. III. Its danger—rouses God's displeasure—provokes his judgments. IV. Its consummation—misery—ruin.

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10—11. Contrast. I. The characters. II. The results.

10—11. I. Describe the characters. II. Deliver the message.

12—15. I. God permits wickedness to prosper for a time, but will at last rise up to take vengeance. II. Will discriminate between the right and the wrong—he pleads the right, and judges the wrong. III. Will especially punish the oppressors of his people—neither age

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nor rank can escape. IV. The oppressed will be fearfully avenged—for God makes their cause his own.

12. Bad government is, I. A national calamity. II. A sign of the incompetency of the rulers—they are children in intellect, motive, action—women in decision, wilfulness. III. The occasion of serious evils—oppression—error—ruin.

13. I. Judgment will come at last. II. Will be executed by God himself. III. Will be administered without partiality. IV. Will issue in reward or punishment.

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16—26. Here is, I. A satire upon the fashions of the day—things useless—ridiculous—all costly—all condemned. II. An exposure of the secret principles of fashion—pride—wantonness—vanity. III. A denunciation of God's wrath against fashion. IV. An application of all this to certain daughters of Zion.

16—17. I. Daughters of Zion are often devotees of fashion. II. God observes their conduct. III. Will certainly punish it.

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2. I. Christ the Branch. II. His glorious appearing. III. The blessed fruit of it. IV. The privileged who reap it.