THE WISDOM OF JAMES THE JUST

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649269488

The wisdom of James the Just by W. Boyd Carpenter

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W. BOYD CARPENTER

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BY

THE RIGHT REV.

W. BOYD CARPENTER D.D.

HON. D.C.L. OXON, LORD BISHOP OF RIPON

NEW YORK
THOMAS WHITTAKER
2 50 ; RIBLE HOUSE
1903

PREFACE

Wise men have often told us of the snares of desultory reading. The mental discipline which accompanies continuous study is missed by those who wander from book to book. There may be, and there doubtless is, profit in wide and diversified reading, but it is seldom a profit, except to those who have trained the mind by systematic The Bible, like every other book, is study. only read with fullest advantage when it is studied systematically, i.e., book by book. fear that Bible reading is too often the reading of detached texts, or of favourite and perhaps isolated passages. Choice extracts are well enough in their way, but they can never take the place of complete works; and it may safely be said that as a man does not know literature who only knows a few "gems" as they are called, so

he does not know his Bible who only knows a few texts.

In the present day, more than in any past days, the study of the Books of the Bible is needful. Only by such study can we appreciate the continuous and growing message of God's spirit in the Bible. Moved by this conviction, let us study one book of the Bible—the Epistle of St. James. In doing so, we take up a book, which is not an elaborate treatise, nor an intricate history; it needs no long preliminary study; it is a frank, simple and earnest letter, addressed to his friends by a man of good and strong character.

The Revised Version of the Epistle is printed here by permission of the University Presses.

W. B. RIPON.

RIPON, November 1902.

P.S.—In my study of this book I have been helped by many, but by none more than by Professor Joseph B. Mayor, whom I desire to thank for many happy and profitable hours.

W. B. R.

CONTENTS

PART I

THE LETTER AND THE MAN

CHAP.					FAGE
I. THE SELF-NEVELATION OF T	ur V	VRIT	FR		3
II. HIS PHILOSOPHY OF LIFE	*5	90		1.00	23
III. HIS THOUGHTS ABOUT GOD					
IV. THE WRITER AND THOSE TO	Тно	M HE	WRO	TE	6:
PART II					
THE LETT					
I. LIFE AS EDUCATION .	000	88			77
II. THE CO-OPERATION OF INWAS	(D AN	Оа	UTWA	RD	
Forces in Spiritual D	EVEL	OFMI	ENT		104
III. THE CONFLICT FOR IDEALS		*1	12	4	119
IV. CHARACTER REVEALED IN C	ONDE	CT	25		138
V Proper or Pencone in S	Dr. T.	DEED	TO COSTO		1.06

viii	CONT	EN	rs				
CHAP. VI.	FAITH AND WORKS	150	ts.		12	-	176
VII.	TRUE WISDOM .	3			3	60	191
VIII.	Passion and Prayer	9 %	*6	4		73	210
IX.	RULE THROUGH ORED	IEN	CE.	(%)	-	53	219
X,	AGAINST PRESUMPTION	٠,			33	+11	3.35
XI.	PATIENCE IN SPIRIT A	ND	in W	ORD	9		234
XII.	GOD AND BROTHERLIN	ES		ec		+1	241

THE GENERAL EPISTLE OF JAMES

James, a servant of God and of the Lord Jesus 1 Christ, to the twelve tribes which are of the Dispersion, greeting.

Count it all joy, my brethren, when ye fall into 2 manifold temptations; knowing that the proof of 3 your faith worketh patience. And let patience 4 have its perfect work, that ye may be perfect and entire, lacking in nothing.

But if any of you tacketh wisdom, let him ask 5 of God, who giveth to all liberally and upbraideth not; and it shall be given him. But let him ask in 6 faith, nothing doubting: for he that doubteth is like the surge of the sea driven by the wind and 7 tossed. For let not that man think that he shall receive anything of the Lord; a doubleminded 8 man, unstable in all his ways.

But let the brother of low degree glory in his 9