LETTER AND SPIRIT

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Letter and Spirit by A. M. Richards

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PREFACE.

THESE verses are part of a design, unfulfilled by the Author and long since abandoned, of giving expression to each of the manifold aspects of an unchanging and unchangeable truth.

The plan was not suggested by any bias of personal conviction, and, although there is frequently 4 meaning in the order in which two or three of the sonnets follow each other, there is no idea of argument or controversy in their arrangement. A. M. R.

LET not Theology nor Sentiment, — That half-interpreter of life, — he hold To speak of things that Faith alone may hold Of right divine, and yet he ill content That Art should dare invade their element, — Art, the grave master, with clear vision cold And love of light in all the manifold Converging rays that in the truth are blent.

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Religion bath no science and no form But in that silent world of faith, and we Who would create her image must employ The unsparing hand of Art : all night and storm And fear that shape her outline we must see No less than her indwelling light and joy. 2

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MIGHT I but with Jebovah, face to face, Plead as with man, that he might surely bear! And the swift message came: The Lord is near; For thine own country is His dwelling-place. I said: The end of all things draweth apace, And when these mocking shadows disappear, Shall I, from out the silence and the fear, Bebold the meaning of Thy mortal race?

П.

As dawn, in night beginning far away Becomes at last a luminous atmosphere, So from the regions of the perfect day The answer comes forever sad and clear: Nay! thou, a part of some stupendous whole, Shalt never, never comprehend thy soul.

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