

**JOURNAL OF THE  
PALI TEXT SOCIETY  
1902-1903; PP. 1-124**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649457472

Journal of the Pali Text Society 1902-1903; pp. 1-124 by T. W. Rhys Davids

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

**T. W. RHYS DAVIDS**

**JOURNAL OF THE  
PALI TEXT SOCIETY  
1902-1903; PP. 1-124**



Pali Text Society, London.  
*Publication v. 53*

---

Journal

OF THE

PĀLI TEXT SOCIETY.

1902—1903.

EDITED BY

T. W. RHYS DAVIDS, PH.D., LL.D.,

OF THE MIDDLE TEMPLE, BARRISTER-AT-LAW,  
PROFESSOR OF PĀLI AND BUDDHIST LITERATURE IN UNIVERSITY COLLEGE,  
LONDON.

LONDON:

PUBLISHED FOR THE PĀLI TEXT SOCIETY,  
BY HENRY FROWDE,  
OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1903.

PK  
4541  
P3  
V.53

Donning  
Huffer  
12-22-39  
39556

## TABLE OF CONTENTS.

	PAGE
1. A BUDDHIST BIBLIOGRAPHY; BY ALBERT J. EDMUNDS . . . . .	1
2. NOTES ON THE ENLARGED TEXT OF THE MAHĀVAMSA EXTANT IN A KAMBODJAN M.S.; BY EDMOND HARDY . . . . .	61
3. MOGGALLĀNA'S SADDALAKKHAṬṬA UND DAS CĀNDRA- VYĀKARAṆA; VON R. OTTO FRANKE . . . . .	70
4. INDEX TO WARREN'S 'BUDDHISM IN TRANSLATIONS'; BY C. B. RUNKLE . . . . .	96
5. DAS VERHÄLTNISS VON CANDRA'S DHĀTUPĀṬHA ZU DEN PALI DHĀTUPĀṬHAS; VON R. OTTO FRANKE . . . . .	103
6. RUPASIDDHI, MOGGALLĀNA, MAHĀVUTTI UND VUTTI; VON R. OTTO FRANKE . . . . .	113
7. LIST OF PUBLICATIONS OF THE PĀLI TEXT SOCIETY . . . . .	126





**A BUDDHIST BIBLIOGRAPHY,**  
BASED UPON THE LIBRARIES OF PHILADELPHIA.  
BY  
ALBERT J. EDMUNDS.

---

OUTLINE.

---

*A. Hinayāna.*

1. Pāli Canon, with European translations and commentaries on specific books. p. 4
  2. Prakrit and Sanskrit Books. p. 15
  3. Chinese Hinayāna and other Asiatic Versions. p. 17
  4. Pāli Inscriptions, Commentaries and Chronicles. p. 23
  5. Early Travellers and incidental notices. p. 30
  6. Manuals and bibliographies. p. 35
  7. Comparative Religion, Psychology, and special criticism. p. 40
  8. Notices of Hinayāna Buddhism by travellers of Sæc. XIX. p. 46
- B. Mahāyāna*, including travels in China, Japan, Tibet &c. p. 50
-

## PREFACE.

The following bibliography is based upon books found in the public libraries of Philadelphia, together with my own collection and a few that were borrowed. My aim has been to include works of permanent value only. For this reason, certain books on Buddhism, written when our study of it was unriper even than at present, have been omitted. Among such may be mentioned St. Hilaire's once famous essay, which was based upon the work of Hodgson, Csoma, Turnour, Burnouf and other pioneers of the early nineteenth century. Unfortunately for popular knowledge of Buddhism, this brilliant but immature sketch has been included in Sir John Lubbock's "Best Hundred Books", and an English version of it, so late as 1895, perpetuates old errors.

The following learned journals have been searched for articles, more especially during the closing quarter of the nineteenth century. In the *Journal of the Royal Asiatic Society*, only actual texts and translations are included before 1888. For fugitive articles before that date the reader is referred to the Society's *Index to Publications: 1827—1888*. In the *Journal Asiatique*, little has been gathered before 1860, and the volumes for 1870, 1889 and 1890 have escaped my hands. The *Journal of the German Oriental Society* has been searched from the late Seventies downward. Of the Oriental Congresses, the Third (1876?) and the Twelfth (1899) have not been met with.

---

#### ABBREVIATIONS.

- J. A. Journal Asiatique. Paris.  
J. R. A. S. Journal of the Royal Asiatic Society. London.  
J. P. T. S. Journal of the Pali Text Society. London.  
J. A. O. S. Journal of the American Oriental Society.  
New Haven, Connecticut.  
Revue. Revue de l'Histoire des Religions. Paris.  
W. Z. Wiener Zeitschrift. Vienna.  
Z. D. M. G. Zeitschrift der Deutschen Morgenländischen  
Gesellschaft. Leipzig.  
Oriental Congresses. First, 1873. Second, 1874. Fourth,  
1878. Fifth, 1881. Sixth, 1883.  
Seventh, 1886. Eighth, 1889. Ninth, 1892. Tenth, 1894.  
Eleventh, 1897. Twelfth, 1899. Thirteenth, 1902.

A few works only upon Buddhist archaeology and linguistics have been included. On the other hand, many books of travel and some curious old notices of Buddhism are catalogued. My thanks are due to the librarians of Philadelphia, especially to Professor Morris Jastrow and his assistants at the University of Pennsylvania, and to my valuable friend Bunford Samuel, custodian of the Ridgway and Loganian collections.

---