

**AN INDEX TO THE
WORKS OF JOHN HENRY
CARDINAL NEWMAN**

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An Index to the Works of John Henry Cardinal Newman by Joseph Rickaby

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JOSEPH RICKABY

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INDEX
TO THE WORKS OF
JOHN HENRY CARDINAL NEWMAN

BY
JOSEPH RICKABY, S.J., B.Sc. (OXON.)

— quo fit ut omnis
Votiva pateat veluti descripta tabella
Vita senis.

—HORACE, *Satires*, lib. 2, sat. 1



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PREFACE

I CLAIM that this Index be tried by these three questions: 'Did Newman say this?'; 'Did he ever unsay it, and if so, where?'; 'Are there any notable sayings of his not brought into due prominence?'

This is not a Concordance, or Onomasticon: it is meant to be a *guide to Newman's thought*, to the changes of that thought, or, as he would have said, to the 'development' which his thought ran through, from the first public utterances of the Fellow of Oriel to the last words of the aged Priest of the Oratory. In later life he republished sundry of his Anglican works, with notes not unfrequently opposed to the text. The chief retractations I have indicated by a phrase familiar to readers of St. Thomas, *sed contra*.

To avoid cross-references, I have often entered the same saying under several headings. I do not warrant the words given being the exact words of Newman except where they are put in inverted commas.

The figures throughout refer to the pages of the standard edition published by Messrs. Longmans, the latest at the time I write. Thus *Apo.* 360 is *Apologia*, p. 360, ed. 1908. The reader is referred to the following list of Works Indexed.

JOSEPH RICKABY.

POPE'S HALL, OXFORD,
EASTER, 1914.

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be clearly documented, including the date, amount, and purpose of the transaction. This ensures transparency and allows for easy reconciliation of accounts.

In the second section, the author outlines the various methods used to collect and analyze data. This includes direct observation, interviews, and the use of specialized software tools. Each method is described in detail, highlighting its strengths and potential limitations.

The third section focuses on the results of the study. It presents a series of tables and graphs that illustrate the findings. The data shows a clear trend of increasing activity over the period studied, which is attributed to several key factors discussed in the text.

Finally, the document concludes with a series of recommendations for future research and implementation. It suggests that further studies should be conducted to explore the long-term effects of the observed trends and to identify additional areas for improvement.

WORKS INDEXED

- Apo.**, *Apologia*, published 1865 (1908).
- Art.**, *The Arians*, 1833, 1871 (1908).
- Ath.**, i., ii., *St. Athanasius*, two volumes, 1841-4, 1881, 1887 (1911).
- Call.**, *Callista*, 1855, 1881, 1888 (1910).
- D.A.**, *Discussions and Arguments*, 1836 × 1838 × 1841 × 1855 × 1866 : 1872 (1911).
- Diff.**, i., ii., *Difficulties of Anglicans*—
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 Vol. ii., 1865 × 1874 × 1875 (1910).
- Dev.**, *Development of Doctrine*, 1845, 1878 (1909).
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- H.S.**, i., ii., iii., *Historical Sketches*—
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- Idea**, *Idea of a University*, 1852 (1910).
- Jfc.**, *Lectures on Justification*, 1838, 1874 (1908).
- L.G.**, *Loss and Gain*, 1848, 1874 (1911).
- M.D.**, *Meditations and Devotions*; Oratory papers, posthumous (1912)
- Mir.**, *Essays on Miracles*, 1825-6 × 1842-3 : 1870 (1911).
- Mix.**, *Discourses to Mixed Congregations*, 1849 (1909).
- O.S.**, *Sermons on Various Occasions*, preached 1850 × 1852 × 1853 × 1856 × 1857 × 1859 × 1866 × 1873 : See Contents, ix-xi : published 1857, 1870, 1874 (1908).
- P.S.**, *Parochial and Plain Sermons*, i., ii., iii., iv., v., vi., vii., viii.—
 Vol. i., preached 1825 × 1826 × 1829 × 1830 × 1831 × 1832 × 1833 : published 1834, 1869 (1910).
 Vol. ii., preached 1830 × 1831 × 1832 × 1833 × 1834 × 1835 : published 1835, 1869 (1908).
 Vol. iii., preached 1829 × 1830 × 1831 × 1834 × 1835 : published 1836, 1869 (1910).
 Vol. iv., preached 1835 × 1836 × 1837 × 1838 : published 1839, 1869 (1909).

- Vol. v., preached 1834 × 1836 × 1837 × 1838 × 1839 × 1840: published 1840, 1869 (1907).
- Vol. vi., preached 1836 × 1837 × 1838 × 1839 × 1840 × 1841: published 1842, 1869 (1907).
- Vol. vii., preached 1825 × 1828 × 1829 × 1830 × 1832 × 1838 × 1839 × 1840 × 1841 × 1842: published 1842-3, 1869 (1908).
- Vol. viii., preached 1825 × 1830 × 1831 × 1832 × 1836 × 1837 × 1839 × 1840 × 1841 × 1843: published 1842-3, 1869 (1908).
- The dates of the several sermons are given in *Subjects of the Day*, 411-24.
- Prepos.*, *Present Position of Catholics*, 1851 (1908).
- S.D.*, *Sermons on Subjects of the Day*, preached 1831 × 1836 × 1837 × 1838 × 1840 × 1841 × 1842 × 1843: published 1843, 1869 (1909).
- S.N.*, *Sermon Notes*, written 1849-78: published 1913.
- T.T.*, *Tracts Theological and Ecclesiastical*, 1847 × 1870 × 1872 × 1835 × 1858 × 1870 × 1859: 1871 (1908).
- U.S.*, *Oxford University Sermons*, preached 1826 × 1830 × 1831 × 1832 × 1839 × 1840 × 1841 × 1843: published 1843, 1871 (1909).
- V.M.*, i., ii., *Via Media*—
- Vol. i., 1837, 1877 (1911).
- Vol. ii., 1830 × 1834 × 1835 × 1836 × 1837 × 1838 × 1841: 1883 (1908).
- V.V.*, *Verses on Various Occasions*, written 1818-65: published 1867 (1910).

The date given *last* in brackets in every case is the date of the edition according to the pages of which that particular volume is indexed. Thus *P.S.*, vol. i., is indexed according to the edition of 1910 (Longmans).

The marks of multiplication indicate separate publication of parts of the Contents. Thus *Ess.*, vol. i., 1828 × 1833 × 1836, consists of one Essay published in 1828, another in 1835, a third in 1836. The point at which these Contents were gathered together into a volume is indicated by a colon, the other dates point to editions previous to that used in this Index. Thus *L.G.*, 1848, 1874 (1911) shows editions of 1848 and 1874 previous to the edition of 1911 here used. Not all the editions are mentioned in every case, but always the earliest, and *the latest here used*.

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- Abbott, Jacob**, author of the *Corner Stone*, his book rationalistic, almost Socinian, *Ess.*, i., 72-95: uses familiar speech unworthy of Christ, if Christ be God, *ib.*, i., 86-91: calls on Newman at Littlemore, 'met my strictures with a Christian forbearance,' *ib.*, i., 100, 101.
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