

**THE HIBBERT LECTURES, 1880. LECTURES
ON THE INFLUENCE OF THE
INSTITUTIONS,
THOUGHT AND CULTURE OF ROME, ON
CHRISTIANITY AND THE DEVELOPMENT
OF THE CATHOLIC CHURCH**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649628469

The Hibbert Lectures, 1880. Lectures on the Influence of the Institutions, Thought and Culture of Rome, on Christianity and the Development of the Catholic Church by Ernest Renan

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

ERNEST RENAN

**THE HIBBERT LECTURES, 1880. LECTURES
ON THE INFLUENCE OF THE
INSTITUTIONS,
THOUGHT AND CULTURE OF ROME, ON
CHRISTIANITY AND THE DEVELOPMENT
OF THE CATHOLIC CHURCH**

THE HIBBERT LECTURES, 1880.

LECTURES
ON THE INFLUENCE OF
THE INSTITUTIONS, THOUGHT AND CULTURE
OF
ROME,
ON
CHRISTIANITY AND THE DEVELOPMENT OF
THE CATHOLIC CHURCH.

BY
ERNEST RENAN,
OF THE FRENCH ACADEMY.

TRANSLATED BY CHARLES BEARD, B.A.

THIRD EDITION.



WILLIAMS AND NORGATE,
14, HENRIETTA STREET, COVENT GARDEN, LONDON;
AND 20, SOUTH FREDERICK STREET, EDINBURGH.

1885.

LONDON:
PRINTED BY G. GREEN AND SON, 178, STRAND.

PREFACE.

THE "Hibbert Lectures" have been instituted for the purpose of providing a series of Lessons on the most important chapters of the History of Religion. It is in this connection that M. Max Müller has treated of the general development of religion in India, that M. Le Page Renouf has spoken of the religious function of Egypt. They form in some sort a Chair of the Comparative History of Religion, but a Chair which is occupied every year by a new Professor, who speaks only of that which he has made the subject of special study. I therefore felt myself deeply honoured when the Trustees of this useful Institution invited me to continue a teaching so worthily begun. I had long desired to see England, and to clasp the hand of my many English friends. I accepted the invitation; and certainly the kind welcome which I met with from a nation which has always inspired me with the greatest esteem and the highest sympathy, has been one of the rewards of my

life. The spectacle of a proud and strong people, in the enjoyment of the largest liberty which humanity has hitherto been able to make its own, has filled me with a lively joy, and has confirmed me in the conviction that the future of Europe, despite many a passing storm, belongs to an ideal of light and peace.

Our society is sceptical only in appearance: it has its own dogma, and that an excellent one, Liberty, respect for the mind. This dogma will conquer every other; only we must beware of believing that laws and decrees can assist its triumphs. Let Liberty alone: fanatics fear her more than they fear persecution: in her own unaided strength she knows how to overcome her enemies.

E. R.

PARIS, *June*, 1880.

TABLE OF CONTENTS.

LECTURE I.

	PAGE
IN WHAT SENSE IS CHRISTIANITY THE WORK OF ROME?	1

LECTURE II.

THE LEGEND OF THE ROMAN CHURCH: PETER AND PAUL	39
--	----

LECTURE III.

ROME, THE CENTRE OF GROWING ECCLESIASTICAL AUTHORITY	101
--	-----

LECTURE IV.

ROME, THE CAPITAL OF CATHOLICISM	145
--	-----

DR. MARTINEAU'S ADDRESS	207
-----------------------------------	-----

11

1

LECTURE I.

IN WHAT SENSE IS CHRISTIANITY
THE WORK OF ROME?