SOLUTION OF THE GREAT PROBLEM

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Solution of the great problem by Abbé Delloue & E. Leahy

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ABBÉ DELLOUE & E. LEAHY

SOLUTION OF THE GREAT PROBLEM

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OF

THE GREAT PROBLEM

TRANSLATED BY E. LEAHY

FROM THE FRENCH OF

ABBÉ DELLOUE

Military Chaptain at Soissons (Past Student of l'École Polytochnique LIBRIS ST. BASIL'S SCHOLASTICATE

FROM SECOND REVISED FRENCH EDITION

"According as there is a future life or not, so must our course of action be shaped." —PASCAL

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PREFACE

RUTH is unchanging, but her aspects are endlessly varied, and the manifold minds and hearts of men apprehend her with various degrees and kinds of labor and imperfection. Every teacher of the great fundamental truths of life and eternity must adapt his message to his time and place, must speak the language of a particular auditory. Hence we ought to be prepared to welcome the appearance of a new Manual of Christian Apologetics, and not give way to the recurrent temptation to cry out against the making of new books and the passing over in their favor of old ones. Some of the old ones remain, no doubt, permanently useful; but they never suffice; there is always a real demand, a real place for the new.

There are a few (very few) books good for everybody: there will always be the real demand, the real place, for the special book for the special reader.

PREFACE

The Abbé Delloue in his Solution du Grand Problème has provided for his contemporaries and our own a volume which we think will make its home with very many minds and souls. He is a man of wide reading, well grounded in Catholic theology and philosophy and modern science; he is zealous for truth and its diffusion; he has the gift of common sense in an uncommon degree; he writes with eloquence and force. He devotes these gifts to a real and cogent exposition of the main facts concerning human life and destiny; he convinces us of the Catholic "whence " and " whither " and " why " and "how." It enters not into his plan or his scope to answer all difficulties; fools (notoriously) can ask more questions than wise men can answer, and (equally notoriously) the number of fools is infinite. The caviler may find in these pages room for caviling, as he has in the presence of greater teachers. But by the sincere soul, learned or unlearned, this book will, I believe, be valued as good, solid, and thoroughly helpful.

Whatever of specially French reference belongs to the Abbé Delloue's treatise has

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PREFACE

been judiciously eliminated by the present translator. It is not the first time she has presented the English-reading public with a version in which the substance and even the aroma of a choice foreign work has been transfused into a new and thoroughly idiomatic vernacular form.

I trust her present work will contribute to a wide diffusion of religious philosophy.

GEORGE O'NEILL, S. J.

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