# THE CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES; THE EPISTLE TO THE EPHESIANS

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649063468

The Cambridge Bible for Schools and Colleges; The Epistle to the Ephesians by H. C. G. Moule

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

H. C. G. MOULE

# THE CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES; THE EPISTLE TO THE EPHESIANS

Trieste

## The Cambridge Bible for Schools and Colleges.

THE EPISTLE TO THE

EPHESIANS.

Renden: C. J. CLAY AND SONS, CAMBRIDGE UNIVERSITY PRESS WAREHOUSE, AVE MARIA LANE. ï

¥

80

٠.



Cambridge: DEIGHTON, BELL, AND CO. Leipzig: F. A. BROCKHAUS. Sein Both: MACMILLAN AND CO.

-

w.w. Bernan

## The Cambridge Bible for Schools and Colleges.

GENERAL EDITOR :--- J. J. S. PEROWNE, D.D., Bishop of Worcester.

# EPHESIANS.

40

5 2 Q

62

Kies III.

£2

WITH INTRODUCTION AND NOTES

#### BY

THE REV. H. C. G. MOULE, M.A.

PRINCIPAL OF RIDLEY HALL, AND LATE FELLOW OF TRINITY COLLEGE, CAMBRIDGE.

EDITED FOR THE SYNDICS OF THE UNIVERSITY PRESS.

Cambridge :

AT THE UNIVERSITY PRESS.

1891

[All Rights reserved.]

.

#### PREFACE

#### BY THE GENERAL EDITOR.

THE General Editor of *The Cambridge Bible for Schools* thinks it right to say that he does not hold himself responsible either for the interpretation of particular passages which the Editors of the several Books have adopted, or for any opinion on points of doctrine that they may have expressed. In the New Testament more especially questions arise of the deepest theological import, on which the ablest and most conscientious interpreters have differed and always will differ. His aim has been in all such cases to leave each Contributor to the unfettered exercise of his own judgment, only taking care that mere controversy should as far as possible be avoided. He has contented himself chiefly with a careful revision of the notes, with pointing out omissions, with

### 426945

#### PREFACE.

1

suggesting occasionally a reconsideration of some question, or a fuller treatment of difficult passages, and the like.

Beyond this he has not attempted to interfere, feeling it better that each Commentary should have its own individual character, and being convinced that freshness and variety of treatment are more than a compensation for any lack of uniformity in the Series.

6

#### CONTENTS.

I. INTRODUCTION.

Chapter 1. Ephesus: Asia: St Paul's connexion 9-16 with Ephesus ..... Chapter II. St Paul at Rome: occasion and date of the Epistle ...... 16-23 Chapter III. Authenticity of the Epistle ..... 22-24 Chapter IV. In what sense was the Epistle addressed to the Ephesians? ..... 24-20 Chapter V. Parallels between the Epistle to the Ephesians and the Epistle to the Colossians ..... 29-32 Chapter VI. The Charge of St Paul to the Ephesian Elders: the Epistles to Timothy: the Apocalyptic Epistle to the Ephesian Angel ...... 32-33 Chapter VII, Argument of the Epistle ...... 33-40 IL TEXT AND NOTES ...... 43-164 III. APPENDICES ...... 165-172 .

PAGES

<sup>\*.\*</sup> The Text adopted in this Edition is that of Dr Scrivener's Cambridge Paragraph Bible. A few variations from the ordinary Text, chieffy in the spelling of certain words, and in the use of italics, will be noticed. For the principles adopted by Dr Scrivener as regards the printing of the Text see his Introduction to the Paragraph Bible, published by the Cambridge University Press.

Ephesus is the Metropolis of Asia, and was consecrated to Artemis ...Pythagoras is said to have come from Ephesus...The schools of Parmenides, Zeno, and Demogritus, and many philosophers even of our time, are to be found there. This I say not for the sake of saying it, but to shew that Paul needed much earnest care in writing to the Ephesians...The Epistle overflows with lofty thoughts and doctrines. He writes it from prison at Rome...Things which he scarcely anywhere else utters, he here expounds.

ST CURVSOSTOM, Preamble to his Homilies on the Epittle.

-