

**MAYFLOWER DESCENDANTS
AND THEIR MARRIAGES FOR
TWO GENERATIONS AFTER
THE LANDING**

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Mayflower descendants and their marriages for two generations after the landing by Various

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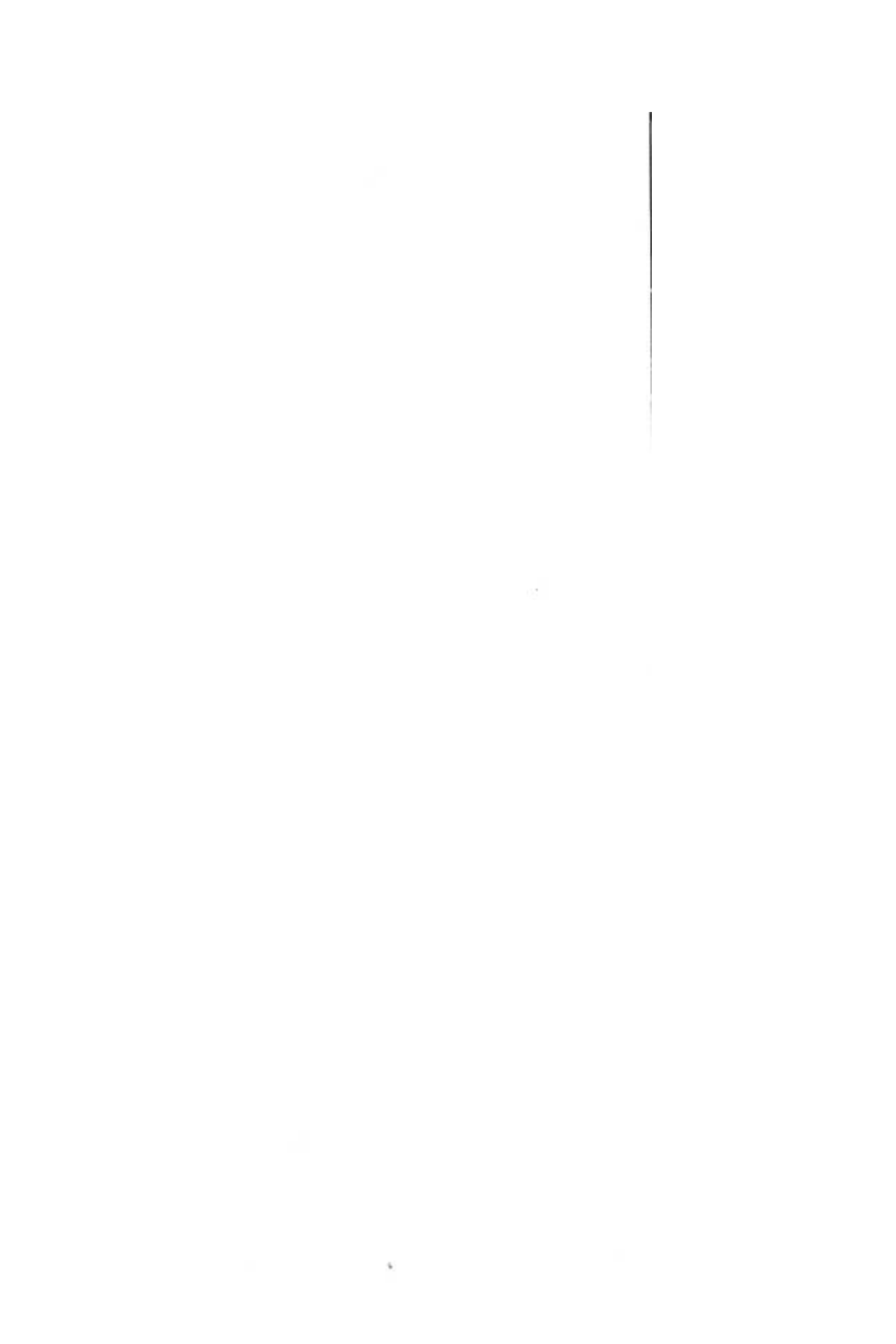
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VARIOUS

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AND THEIR MARRIAGES FOR
TWO GENERATIONS AFTER
THE LANDING**



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Mayflower Descendants
and Their Marriages
For Two Generations After
the Landing /

Including

A SHORT HISTORY OF THE
CHURCH OF THE PILGRIM
FOUNDERS OF NEW ENGLAND



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P 451
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OLD AND NEW STYLE
OF RECKONING:

At the time of the landing of the Pilgrims the new year was reckoned as beginning on the 25th day of March. According to the new style of computation dates of records of those times between 1st January and 25th March should have one year added.

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by
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FOREWORD

The preparation of this booklet is the first instance, so far as known, wherein the data it contains have all been brought together within the covers of a single volume.

While the material appears scattered through family histories, published records and genealogical periodicals, it must be observed that its examination under that circumstance has been attended with the difficulty and inconvenience of consulting the different works and various volume-numbers of the periodicals. In view therefore of all the data having been brought together herein in a single booklet, the advantage of ready-reference afforded by the present "Mayflower Descendants and their Marriages for Two Generations" is fully apparent.

No claim is made for literary effort or original authorship, the work in the present instance being that of editing and arrangement of the data with a view to conciseness and ready reference.

For the assistance of those who may desire to extend their investigation beyond the two generations of children, the following reference-index is offered with acknowledgement to those authors who collected their information from original sources.

The Compiler.

List of References

(Such data as are statistical, i. e. consisting merely of names, dates, etc., are necessarily repeated or duplicated in many of the respective publications in so far as the passengers and the first generation or so appear.)

- New Eng. Hist. & Gen. Reg.
- Savage's Gen. Dict.
- Austin's Allied Families.
- Spooner Memorial.
- Winsor's Hist. Duxbury Mass.
- Stile's Hist. of Windsor, Ct.
- Wyman's Charlestown Mass. Gens.
- N. Y. Gen. & Biog. Record.
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- Bass Family Hist.
- Colonial Families of the U. S. of America.

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 Memorial of the Descendants of Wm. Brad-
 ford. (— Fessendon).
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 their Descdts. (— Whittemore).
 Gen. Rec. of the Bradfords, Fullers, El-
 lises.
 Rec. of the Descdts of Wm. Brewster of
 the Mayflower. (— Jones).
 The Doty — Doten Family (— Ethan Allen
 Doty).
 A Mayflower line: Hopkins, Snow, Cook,
 Eldridge.
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 Nat. Gen. Quarterly.
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 Howland Quarterly.
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 Richard Warren and some of his Discdts.
 Descdts. of Edward Winslow (— Bryant).
 Hinman's Ct. Settlers.
 Swift's Barnstable Mass. Families.
 Chipman's Family Lineage.
 Haskell Family Hist.
 The Mayflower Descendant Mag.
 Mayflower Descdts. in Cape May Co.
 (— Howe).
 Vinton's Giles, and the Gens. of Snow;
 Chandler; Hatch; Foster; Stoddard; Da-
 vis; White; Combs; Sherman; Bonney;
 Delano; Walker; Payne and Gore; Bax-
 ter; Sampson; Weston; Cushman; Spoon-
 er; Swift; Soule and Terry.

Ye Compacte
Signed in Ye Cabin of Ye Mayflower
Ye 11 of November
Anno Dominic 1620

In ye name of God, Amen.— We whose names are underwritten, the loyall subjects of our dread and foveraigne Lord, King James, by ye grace of God, of Great Britaine, France, & Yreland king, defender of ye faith. &c., haveing undertaken for ye glorie of God, and advancemente of ye Christian faith, and honour to our king and countrie, a voyage to plant ye first colonie in ye Northerne parts of Virginia, doe by these presents solemnly and mutually in ye prefense of God, and one of another, covenant and combine ourfelves together into a civill body politick, for our better ordering & prefervation & furtherance of ye ends aforesaid; and by vertue hearof to enacte, confitute, and frame such just & equall lawes, ordinances, Acts, confstitutions, & offices from time to time, as fhall be thought most meete & convenient for ye generall goode of ye Colonie, unto which we promise all due submissiion and obedience. Yn witness whereof we have hereunder subscribed our names at Cap-Codd ye 11. of November, in ye year of ye raigne of our soveraigne lord, King James, of England, France, & Yreland ye eighteenth, and Scotland ye fiftie fourth, An: Dom. 1620.

John Carver	William Bradford
Edward Winflow	William Brewfter
Iaac Allerton	Myles Standifh
John Alden	Samuel Fuller
Chriftopher Martin	Willham Mullins
William White	Richard Warren
John Howland	Stephen Hopkins
Edward Tilley	John Tilley
Francif Cooke	Thomas Rogers
Thomas Tinker	John Rigdale
Edward Fuller	John Turner
Francis Eaton	James Chilton
John Craefton	John Billington
Mofes Fletcher	John Goodman
Degory Prieft	Thomas Williams
Gilbert Winflow	Edmond Margefon
Peter Brown	Richard Britterige
George Soule	Richard Clark
Richard Gardiner	John Allerton
Thomas Englifh	Edward Doty

Edward Leifter

A SHORT HISTORY OF THE CHURCH
OF THE PILGRIM FOUNDERS
OF NEW ENGLAND

By John Tannchill Landis

Member of

New York Genealogical and Biographical
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National Genealogical Society.

Maryland Historical Society.

Tennessee Historical Society.

Scions of Colonial Cavaliers.

Virginia Historical Society.

Military Order of Pulaski.

Order of the Yellow Rose.

Order of Oglethorpe.

Order of Washington.

Order of LaFayette.

The Reformation in the 16th Century set at liberty in the minds of men a great diversity of free-thought and action in religious affairs. A result was that the widely divergent views thus brought into existence chrysalized into settled opinions of doctrine that gave much difficulty, when, subsequently, it was sought for political reasons to form National Churches.

In the first phase of this great religious revolution England had broken away from the Church of Rome, under Henry VIII. This period, which has been called the negative, was followed by one more spiritual in the reign of Edward VI, becoming reactionary under Queen Mary, and finally resulting in the establishment of the Protestant Church of England under Queen Elizabeth.

Opposition to retaining the old time uniformity of faith and ordinances and the display of ceremonial, by those who held as a principle that there was nothing good in the ancient Church, and condemned any semblance of its practices as a relic of popery, had advanced to the point where severe strictures were placed by the au-