

**WARLIKE ENGLAND
AS SEEN
BY HERSELF**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649243457

Warlike England as seen by herself by Ferdinand Tönnies

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

FERDINAND TÖNNIES

**WARLIKE ENGLAND
AS SEEN
BY HERSELF**

WARLIKE ENGLAND

As Seen by Herself

BY
FERDINAND TÖNNIES

*Professor at the University of Kiel; Advising Editor of the American
Journal of Sociology; President of the German
Sociological Society*

Mere cant, however seriously put forth in official statements, no longer blinds educated public opinion as to the facts in these acts of international brigandage.—W. MORGAN SHUSTER, ex-Treasurer-General of Persia, *The Strangling of Persia*, (1912), p. 222.



G. W. DILLINGHAM COMPANY
PUBLISHERS NEW YORK

COPYRIGHT, 1915, BY
G. W. DILLINGHAM COMPANY

Watlike England

Press of
J. J. Little & Ives Co.
New York

DA
45
76

LIBRARY
UNIVERSITY OF CALIFORNIA
SANTA BARBARA

"Be the Government Liberal or Tory, much the same thing happens—war with all its horrors and miseries and crimes and cost. Talkers and writers being mostly in favor of it, and the multitude approving or consenting to the wickedness in high places." (John Bright to a friend, 1885. Cf. Trevelyan, "Life of John Bright," p. 437.)

"The English nation . . . is the most estimable agglomeration of human beings, considered in its relation to each other. But as a state in its relations with other states it is the most pernicious, the most violent, the greediest for power and the most bellicose of all."—(Immanuel Kant.)

CONTENTS

	PAGE
FOREWORD	7
INTRODUCTION	11

PART I

THE ENGLISH WORLD POLICY UP TO THE FALL OF NAPOLEON

FIRST DIVISION: WARS AGAINST SPAIN, AGAINST HOL- LAND, AND AGAINST FRANCE FROM THE SIXTEENTH TO THE EIGHTEENTH CENTURY

CHAPTER	PAGE
I. The Expansion of England. Eliza- beth, Cromwell, the Restoration. Buccaneers	27
II. Commerce and War—The Ethical Motives	37
III. The Glories of Pitt, the Elder: Tri- umph over France	50
IV. The Loss of the North American Colonies	53
V. The Slave Trade as the Pillar of the Empire	58
VI. The Conquest of India.	62

CONTENTS

SECOND DIVISION: WAR AGAINST THE FRENCH REPUBLIC AND AGAINST NAPOLEON

CHAPTER	PAGE
VII. Attack upon the French Republic. The European Balance of Power	77
VIII. The Piratical Expedition Against Den- mark	83

PART II

THE ENGLISH WORLD POLICY IN THE NINE- TEENTH AND TWENTIETH CENTURIES

THIRD DIVISION: QUARRELS IN THREE PARTS OF THE EARTH

IX. Afghanistan	103
X. The Opium War	115
XI. The Crimean War	128
XII. The Ionian Islands	134
XIII. Jamaica	138
XIV. The War of the Slave-owners in America	144
XV. The Indian Mutiny	150

FOURTH DIVISION: THE NEWER IMPERIALISM

XVI. Egypt	154
XVII. The Boer War	170
XVIII. Persia	182
XIX. The World War of 1914	188
CONCLUSION	202

FOREWORD

This book has been written in the cause of truth.

The testimony of the most respected English authors cannot be controverted. It throws the best light upon the existing European crisis.

This book has not been written to stir up national hatred. The author distinguishes sharply between the English people and the English world-policy. Even the leaders of this policy have for the most part only an incomplete knowledge of the driving forces behind it.

The English folk is made up of elements differing greatly from one another. Besides the real Englishmen are Scots, Welshmen, Irishmen and the manifold mixtures of these races; thereto are to be reckoned descendants of Germans, Flemings, Frenchmen, Scandinavians, and others. Furthermore, character and habits of thought vary greatly with different occupations, callings and social position. That is to say, they are manifold and complex.