EXPOSÉ OF CHRISTIAN SCIENCE METHODS AND TEACHING

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649480456

Exposé of Christian Science Methods and Teaching by Charles G. Pease

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CHARLES G. PEASE

EXPOSÉ OF CHRISTIAN SCIENCE METHODS AND TEACHING



CHRISTIAN SCIENCE

METHODS AND TEACHING

PREVAILING IN

THE FIRST CHURCH C.S., NEW YORK CITY,

AND THE DANGERS

Of the Philosophy Which Has Protected, Supported and Enabled Its Votaries to Deceive, Falsify. Oppress, Persecute, Practise Dishonesty and Dowerks in Fulfilment of the Prophecy Recorded in Matt. 24: 24, Constituting a Menace to Individual Liberty and Rights, and to the Moral and Spiritual Life of a Nation.

By CHARLES G. PEASE, M.D.,

Author of "Divine Power, or Spiritual Interpretation of the Scriptures and the Prayer of Faith That Heals the Sick;" Late Member (and Censor) of the N. Y. Homosopathic Medical Society; American Institute, State Society; N. Y. Presbyterian Union, Etc., Etc., Etc.

SECOND THOUSAND.

"For there shall arise false Christs, and false prophets, and shall show great signs and wonders: insomuch that, if it were possible, they shall deceive the very elect." (Matt. 24: 24.)

THE RESTORATION PUBLISHING CO., NEW YORK.

1906.

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PREFACE.

In dealing with a subject of such grave importance as the one with which the author proposes to deal in this book, it is wisdom, from the human standpoint, to convince the people at the outset, of the absence of personal motive or personal prejudice. Although the author disavows any personal motive or prejudice, yet he desires that all who read these pages shall disregard his declaration and put his personality entirely out of the question and examine the evidence strictly on its merits, with God alone to direct the thought and illuminate the mind.

The author will first deal with the dangers of the philosophy that the reader may look into the abyss, and also perceive how easily a teacher of it may gain hypnotic control of the so-called stu-

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dents, and lead them helplessly, in her or his power.

The author considers this philosophy to be the gravest problem of to-day. He does not desire to be in any way personal; in perfect love he is dealing with a principle, a teaching, a practice, which menaces a people and which to-day holds thousands in its enthrallment.

In producing the evidence, however, which is necessary, in order that the reader may appreciate more fully the dangers and appalling results by an examination of the fruitage of the philosophy, the author of necessity is forced in presenting individual cases to be somewhat personal in perfect love, for the good of humanity.

CHARLES G. PEASE.

Norn.—The two sworn statements herein came to hand when the book was almost all in type, therefore they were of necessity placed in the last part of the book.

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CHRISTIAN SCIENCE.

THE GRAVE DANGER OF THE PHILOSOPHY.

"Take heed that no man deceive you. For many shall come in My name, saying I am Christ: and shall deceive many." (Matt. 24: 4, 5.)

That the Christian (so called) Science Philosophy establishes a mental foundation of falsehood, deceit, dishonesty and subtle hypocrisy, and that the said philosophy is responsible for such a condition and quality of mind, existing among students of the book Science and Health and among members of the Christian Science Churches, is evidenced by facts which can be established by the presentation of individual cases.

And the grave danger to a community through people falling victims to such a philosophy can be seen by carefully considering the following unbiased and logical presentation and argument.

The foundation principle of the teaching is that of "denial." We read on page 367 of