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MICHAEL L. RODKINSON

NEW EDITION OF THE BABYLONIAN TALMUD. ORIGRNAL TEXT, EDITED, CORRECTED, FORMULATED, AND TRANSLATED INTO ENGLISH, VOLUME V



Talmud. English.

NEW EDITION

OF THE

BABYLONIAN TALMUD

Original Text, Edited, Corrected, Formulated, and Translated into English

MICHAEL L. RODKINSON

SECTION MOED (FESTIVALS)
TRACT PESACHIM (PASSOVER)

Volume V.

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EXPLANATORY REMARKS.

In our translation we adopted these principles:

- Tenan of the original—We have learned in a Mishua; Tania—We have learned in a Boraitha; Itemar—It was taught.
- 2. Questions are indicated by the interrogation point, and are immediately followed by the answers, without being so marked.
- 3. When in the original there occur two statements separated by the phrase, Lishna achrena or Waibayith Aema or Ikha d'amri (literally, "otherwise interpreted"), we translate only the second.
- 4. As the pages of the original are indicated in our new Hebrew edition, it is not deemed necessary to mark them in the English edition, this being only a translation from the latter.
- 5. Words or passages enclosed in round parentheses () denote the explanation rendered by Rashi to the foregoing sentence or word. Square parentheses [] contain commentaries by authorities of the last period of construction of the Gemara.

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TO THE

HONORABLE ISIDOR STRAUS

IN RECOGNITION OF
HIS MANY PHILANTHROPIC DEEDS AND VALUABLE
SERVICES IN THE CAUSE OF LITERATURE.

MOST RESPECTFULLY DEDICATED

BY THE EDITOR

MICHAEL L. RODKINSON.

NEW YORK, APRIL THE 6TH, 1898, THE EVE OF PASSOVER.

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VOLUME V.—TRACT PESACHIM.*

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MISHNA I. What is meant by Or? The explanation of the phrase (Job xxiv. 14), "with the earliest light." At no time should a man allow an ill-sounding word to escape from his mouth. What the two disciples of Rabh and R. Johanan b. Zakkai said: Go and report it to the horses. If a house was rented and it is not known whether the leavened bread had been searched for. If a man leave his house and intend to return on the Passover. Two things are without the province of man. If musty bread was found in a chest. By what light search for leavened bread must be made. Whether wine-cellars have to be searched.

MISHNAS II., III., IV., V. If a man leaves ten pieces of bread and finds nine, or nine heaps of Matzoth, and one heap of Chometz, and finds ten. When search for Chometz must be made. The reason why Chometz must be removed on the fourteenth of Nissan. If a Gentile came into the court of an Israelite on Passover. Of the Gentile who stored a basketful of Chometz with Johanan Hakuka. The two thanksgiving-offering cakes laid on the benches. What R. Hanina the Sagan of the priests said. If there were doubtful beverages,

CHAPTER II.

MISHNA I. What one may do as long as it is lawful to eat unleavened bread. Why the Mishna enumerates domestic and wild animals. Whence we know that no benefit may be derived from leaven on Passover. Wherever it is written, "Ye shall not eat," the object in question must not even be used. By means of what a man is permitted to cure himself when in danger. A man must rather permit himself to be slain than to slay another. According to whom the Halakha prevails when Rabbi differs with an individual or the majority.

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^{*} See introduction to the synopsis in Tract Sabbath, Vol. I., p. xxix.