

# **THE MEANING OF LIFE**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649509447

The Meaning of Life by A. Edwin Keigwin

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

**A. EDWIN KEIGWIN**

**THE MEANING  
OF LIFE**





✓ THE  
MEANING OF LIFE

1917  
17 1  
1917

BY  
A. EDWIN KEIGWIN, D.D.  
PASTOR, WEST END PRESBYTERIAN CHURCH  
NEW YORK

*Author of "The Heart Side of God," "The New Patriotism,"  
and "A Greater Christmas," etc.*

NEW  YORK  
GEORGE H. DORAN COMPANY

COPYRIGHT, 1922,  
BY GEORGE H. DORAN COMPANY

THE MEANING OF LIFE. II

---

PRINTED IN THE UNITED STATES OF AMERICA

TO  
JESUS OF NAZARETH  
WHO BROUGHT  
LIFE AND IMMORTALITY  
INTO THE LIGHT  
THIS VOLUME IS  
GRATEFULLY INSCRIBED





## FOREWORD

This is an attempt to resolve the riddle of being into get-at-able form. It is nothing short of an effort to answer the unanswerable, to make the incredible credible; to render the incomprehensible understandable; with the object of inspiring belief.

Sermons are built as houses are built. The edifice is adapted to those who are expected to occupy it. A dim religious light is intended for the devotional mind, and finely chiseled form for the classical mind. These sermons are for hungry and romantic hearts. So an atmosphere of hominess is sought. Utility and familiarity, it is hoped, will be found upon every page.

Living, as we do, in an objective universe, we are accustomed to think in picturesque terms. Abstract thought is a recoil. It is an arrow that rarely hits the mark, but usually returns to wound the mind that shoots it. Objective thinking may shoot neither so far nor so high but it makes more bull's-eyes. It is the score, after all, that counts. The writers of the Bible have high rating for marksmanship because they have thought and written in parable and analogy. Uniformly, inspiration and revelation are adapted to man's restricted conceptions.

The questions here discussed have been chosen at random from "Why's Why in Life," a voluminous work to be found in the library of every human heart.

So eager and responsive was the hearing accorded the original delivery of these sermons that we are encouraged to hope that by giving them their present embodiment many others will be induced to avail themselves of a fuller enjoyment of the common treasures of mankind.

If these messages shall stir the imagination, the souls of men will follow.

A. E. K.