

**ANTHROPOLOGICAL PAPERS OF
THE AMERICAN MUSEUM OF
NATURAL HISTORY. VOL. XXIV,
PART IV: WHITE MOUNTAIN
APACHE TEXTS; PP. 371-527**

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PLINY EARLE GODDARD

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WHITE MOUNTAIN APACHE TEXTS

BY

PLINY EARLE GODDARD



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WHITE MOUNTAIN APACHE TEXTS.

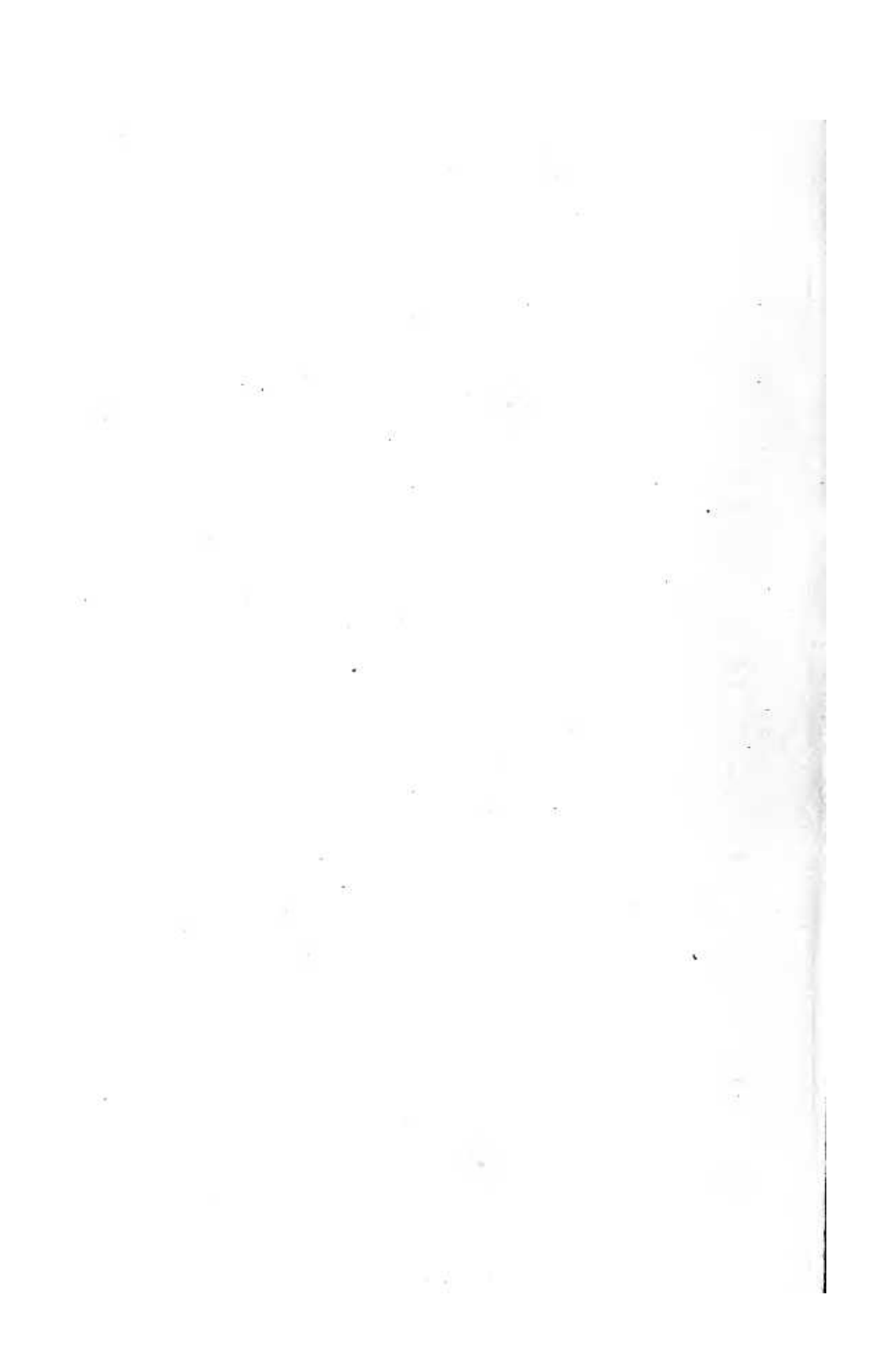
BY PLINEY EARLE GODDARD.

INTRODUCTION.

The linguistic material here presented in the form of texts with accompanying literal translations was chiefly secured in 1910 on the San Carlos Reservation. A number of bands of Apache from the region of the White Mountains preferred to remain on the Gila River above its junction with the San Carlos River when others were permitted to return to their former homes. Under the circumstances existing at the time the texts could be secured in the neighborhood of San Carlos more advantageously than on the White Mountain Reservation. That first given, dictated by the father of Frank Crockett, is the better material, from the standpoint of phonetic transcription. In large part this was due to the fact that the work was done with father and son; but by that time also considerable familiarity with the language had been acquired by the recorder. The long narrative by Noze supplies a fairly abundant vocabulary with a wealth of grammatical forms. These texts taken together with those from the San Carlos given above will perhaps be sufficient for the Apache of Arizona except for the Tonto who live some distance west and whose dialect is rather different.

PLINY EARLE GODDARD.

September, 1919.



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