

**THE LAST THREE SERMONS PREACHED
AT OXFORD IN 1839 AND 1840
(ORIGINALLY PUBLISHED IN THE
LATTER YEAR); TO WHICH IS ADDED
A LETTER ADDRESSED IN 1841**

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The Last Three Sermons Preached at Oxford in 1839 and 1840 (Originally Published in the Latter Year); To Which is Added a Letter Addressed in 1841 by Philip N. Shuttleworth

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PHILIP N. SHUTTLEWORTH

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THE LAST
THREE SERMONS

PREACHED AT OXFORD

IN 1839 AND 1840

(ORIGINALLY PUBLISHED IN THE LATTER YEAR)

BY
PHILIP N. SHUTTLEWORTH, D.D.
(AFTERWARDS LORD BISHOP OF CHICHESTER)

TO WHICH IS ADDED
A LETTER

ADDRESSED IN 1841

To a Young Clergyman now a Priest in the Church
of Rome

RIVINGTONS
London, Oxford, and Cambridge

1875

100 . w . 380

RIVINGTONS

London	<i>Waterloo Place</i>
Oxford	<i>High Street</i>
Cambridge	<i>Trinity Street</i>

Preface

THE republication of these Sermons, the last which the author preached at Oxford immediately before his appointment to the see of Chichester, has arisen out of the following circumstances. The appended "Letter" having been reprinted in one of the Church journals, drew forth the expression of a wish (probably from some who originally heard them), that the Sermons might reappear, as especially adapted to the present needs of the Church. To this wish the surviving members of the Bishop's family have acceded, in the hope that the beneficial influence which resulted from the first publication of the Sermons may attend this new edition.

An anonymous correspondent thus wrote in 1840: "I feel it to be a debt of gratitude, to send to your Lordship the expression of my warmest thanks for the benefit you have conferred upon the whole Church, and upon myself individually, by the publication of your Three Sermons lately preached at Oxford. The reading of that book has conduced much to the settling of my mind, which had been previously

much perplexed and harassed by certain recent theories of Divinity."

This small volume expresses the matured convictions of the Author upon subjects as important to the present generation as they were to those of his own day. By all who knew him at Oxford (the period of his Episcopate having been lamentably brief), he is remembered as a Christian philosopher, a powerful and eloquent reasoner, and a firm adherent, from a conviction of their truth, to the principles of the Protestant Reformation.

Justification through Faith
The Merciful Character of the Gospel Covenant
The Sufficiency of Scripture as a Rule of Faith

THREE SERMONS

PREACHED BEFORE

THE UNIVERSITY OF OXFORD

IN THE COURSE OF

THE PAST AND PRESENT YEAR

BY

PHILIP N. SHUTTLEWORTH, D.D.

WARDEN OF NEW COLLEGE, OXFORD, AND RECTOR OF FOXLEY, WILTS

I determined not to know anything among you, save Jesus Christ, and Him crucified.—1 COR. II. 2

London

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St. Paul's Churchyard
and Waterloo Place, Pall Mall

1840

TO THE RIGHT HON.
BARON LEIGH

OF STONELEIGH

THE FEW FOLLOWING PAGES ARE DEDICATED
AS A RECORD
OF THE AUTHOR'S ADMIRATION OF HIS TALENTS
AND ESTEEM AND AFFECTION
FOR HIS TRULY CHRISTIAN CHARACTER