

A HISTORY OF RITUALISM

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A history of ritualism by Vox Clamantis

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BY

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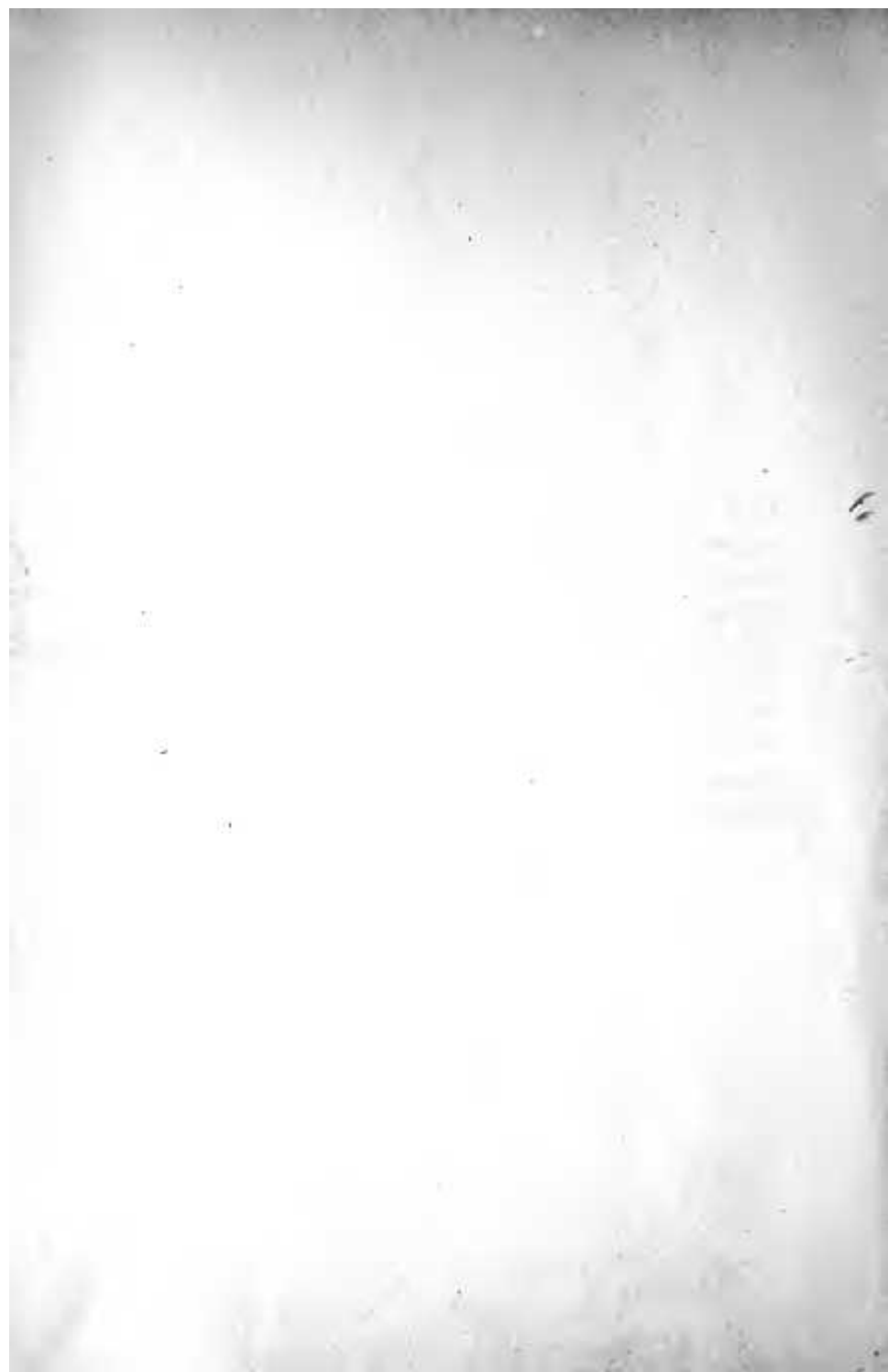
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P R E F A C E

THE present writer does not pretend to be impartial. He writes of the Ritualistic Movement from the standpoint of a Protestant member of the Church of England. But the fact that one holds pronounced views on one side or the other need not interfere with the accuracy of one's facts — if so, neither Macaulay nor Froude could be called a historian. And so the author trusts that, though he has taken a distinct side in this controversy, it has not led him to distort any facts that he may have related.

V. C.

NEWCASTLE, *Nov.*, 1906.



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