BRETON LEGENDS

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649111428

Breton legends by Various

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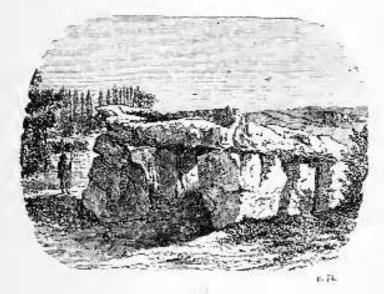


THE THREE WAYFARERS.

p. 3.

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Translated from the French.



BURNS, OATES, & CO., 17 PORTMAN STREET,

[1872]

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PREFACE.

HE various Collections of Household and Legendary Tales of different countries which have appeared of late years sufficiently attest the popular interest which attaches to these curious and venerable relies of bygone days. Even such eminent scholars as the Messrs, Grimm have not thought it beneath them to devote their time and research to the task of collecting the old fireside Stories and Legends of Germany; and the result of their labours is a volume of tales of remarkable interest and attractiveness, distinguished no less for variety and invention than for pathos, humour, and graceful sim-

Similar Collections have been published from time to time in relation to other countries (among others, a remarkable one on the Norse Legends, recently issued); and it seemed to the Editors of the present volume that the time had arrived when Brittany too might venture to put forward her claim in this respect to public attention. A selection of some of the best of the Breton Legends is therefore presented to the reader in this little volume.

plicity.



It may be remarked, that the Breton Legends, though possessing much that is common to the German and other National Tales, have yet features peculiar to themselves. They are, we may say, deeply coloured by the character of the country in which they have their home. The sea-coast of Brittany, with its rugged rocks and deep mysterious bays and inlets; the lone country heaths in which stand the Menhir and Dolmen, with their dark immemorial traditions; the gray antiquated chateaus with their fosses and turrets,-all impart a wild and severe character to its legends, and strike the reader with a kind of awe which he scarcely feels in reading those of other countries. In addition to this, the way in which the religion of the Cross, and the doctrines and rites of the Church are interwoven with the texture of almost every one of the Breton Tales, seems to mark them off with still greater distinctness, lending them at the same time a peculiar charm which can hardly fail to commend them to the sympathies of the religious reader.

We may add that the moral lessons to be derived from many of these Legends are as striking as they are ingeniously wrought out.

The Tales are a translation from the French; and for this the Editors are indebted to the skill and good taste of a lady, who has entered most fully into the spirit and feeling of these simple but beautiful specimens of Legendary Lore.

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