

**THE FULFILLING OF THE
TIMES OF THE GENTILES, A
CONSPICUOUS SIGN OF
THE END**

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The fulfilling of the times of the gentiles, a conspicuous sign of the end by William Cuninghame

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WILLIAM CUNINGHAME

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THE FULFILLING
OF
THE TIMES OF THE GENTILES,
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END :

BEING AN ANALYTICAL SURVEY
OF THE
TIMES OF THE FOUR KINGDOMS OF DANIEL
AND OF JERUSALEM,
FROM THE YEAR BEFORE CHRIST,
606,
TO THE PRESENT YEAR,
1847 ;

WHICH IS SHOWN TO BE THEIR COMMON POINT OF
CONCENTRATION AND FULNESS.

BY WILLIAM CUNINGHAME, ESQ.,

OF LAINGHAW, IN THE COUNTY OF Ayr.

“ BEHOLD, HE COMETH WITH CLOUDS.”—Rev. i. 7.

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ERRATA.

- Page iii. Contents, line 7 from bottom, for "*Period I.*" read
Period II.
- " vi. Line 15, erase comma after *April.*
- " 9. Note, for "*Luke xx. 24.*" read *Luke xxi. 24.*
- " 15. Line 5 from top, strike out "*the week of days.*"
- " 28. Line 12 from top, for "*Epiphanas,*" read *Epiphanes.*

NOTE TO THE BINDER.

The "Errata" to be placed between the Contents and Preface.

P R E F A C E.

THE Tract now sent forth has been written during the concluding week of a residence at this place for the confirmation of health; and I have placed in it as an Appendix, a corrected but abridged form of a Tract drawn up also at this place in the summer of 1844, the title of which was *The Times of Jerusalem, No. 1*. The principles of that Tract were, as I believe, perfectly sound, but in nearly all the great eras of history, whether sacred or profane, it will be discovered that there are generally three or four successive years, forming the various successive steps of each crisis, and that it cannot be known till events reveal it from what particular step the Chronology of each era is reckoned in connexion with the times of the world. Thus in the authentic Chronology established in my Works on the basis of the Septuagint text, the appearance of God to Moses was in B. C. 1640, the exodus in 1639, and the rearing of the Tabernacle in 1638. In like manner, in the fall of Napoleon, the years 1812, 1813, 1814, and 1815, were equally

remarkable. Also in the passing of the Bill which, now that the representation of some of our cities is said to have been knocked down to the highest bidder, may still, *facetiously*, perhaps, be called the REFORM BILL, the years 1831, 1832, and 1833, were equally signalized.

In the Tract now republished as an Appendix, it appears that I calculated from dates in some of the periods which have not been verified as the exact chronological commencement or termination of each series, and I have in consequence anticipated the restoration of Jerusalem, and been wide of the truth 3 years. My dates are now corrected, and the events of the remaining months of 1847, and the first of 1848, upon the 3d of April, of which the present Jewish sacred year terminates, will show whether I have now reached the exact truth. For these events I wait in patient expectation.

Margate, September 1, 1847.

POSTSCRIPT.

IN revising and transcribing fair for the press these sheets, I have found that it will be necessary for the information of readers unacquainted with my Chronological Works, to add a second short Appendix, with an account and Table of that form of numbers which I have termed the trinal fraction.

London, September 10 (Elul 29), 1847.

SECOND POSTSCRIPT.

I HAVE, in order to complete the argument of this Tract, as there is perpetual reference in it to the Chronology of the Septuagint, seen it right to add a third Appendix, containing some brief reasons for receiving that Chronology as authentic. But I must refer the reader for complete satisfaction on this subject to the second chapter of my "Synopsis," pp. 83—90, second edition.

September 15, 1847.