MANIFESTO OF THE COMMUNIST PARTY; MANIFESTO DE LA KOMUNISTA PARTIO

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649026418

Manifesto of the Communist Party; Manifesto de la Komunista Partio by Karl Marx & Frederick Engels

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

KARL MARX & FREDERICK ENGELS

MANIFESTO OF THE COMMUNIST PARTY; MANIFESTO DE LA KOMUNISTA PARTIO



MANIFESTO

DE LA

KOMUNISTA PARTIO

DE

KAROLO MARKS KAJ FREDERIKO ENGELS

El la Aŭtoritata Angla Traduko, Redaktita kaj Alnotita de Frederiko Engels, Tradukis Esperanten

ARTURO BAKER

Verkinto de "The American Esperanto Book," Redaktoro de "Amerika Esperantisto"

CHICAGO CHARLES H. KERR & COMPANY 1908

TRANSLATOR'S FOREWORD

At the present time, when the historic struggle for existence is losing all individual character, and is merging into a world-wide battle to the death between Organized Ownership of Labor-Power on one hand and Organized Ownership of Tools of Labor on the other, no person can have a clear understanding of the magnificent contest nuless be is familiar with the cause and course of the struggle as outlined in the following pages. What Darwin accomplished for biology, and Spencer for moral science, Marx had done at an earlier date for the study of economics.

In the development of this world-wide struggle the international language, Esperanto, must necessarily bear an important part. Just as the telegraph, the railroad and the steamship enable modern nations quickly to decide the issues of war between Russian Capital and Japanese Capital, so Esperanto will hasten by many years the decision of the contest between All Labor and AllCapital.

Although the original Communist Manifesto was written in German, the English edition, prepared by Engels, co-author with Marx, has been used as the basis of this translation and is herein reproduced on pages parallel with the Esperanto. Thus there is brought to the Esperanto student the opportunity to become familiar with the fundamento of the great political and economic struggle; and to the political student the occasion, while renewing acquaintance with a document he can never know too well, to learn the language in which our children shall write the Constitution of the World.

-Arthur Baker

MANIFESTO

OF THE

COMMUNIST PARTY

PY

KARL MARX and FREDERICK ENGELS

AUTHORIZED ENGLISH TRANSLATION: EDITED AND ANNOTATED BY FREDERICK ENGELS



CHICAGO CHARLES H. KERR & COMPANY 1908 Haverill Stiblic Library

PREFACE.

The "Manifesto" was published as the platform of the "Communist League," a workingmen's association, first exclusively German, later on international, and, under the political conditions of the Continent before 1848, unavoidably a secret society. At a Congress of the League, held in London in November, 1847, Marz and Engels were commissioned to prepare for publication a complete theoretical and practical party-programme. Drawn up in German, in January, 1848, the manuscript was sent to the printer in London a few weeks before the French revolution of February 24th. A French translation was brought out in Paris, shortly before the insurrection of June, 1848. first English translation, by Miss Helen Macfarlane, appeared in George Julian Harney's "Red Republican," London, 1850. A Danish and a Polish edition had also been published.

The defeat of the Parisian insurrection of June, 1848,—the first great battle between Proletariat and Bourgeoisle—drove again into the background, for a time, the social and political aspirations of the European working class. Thenceforth the struggle for supremacy was again, as it had been before the revolution of February, solely between dif-

ANTAŬPAROLO

La "Manifesto" estis publikigita kiel la principaro de la"Komunista Ligo," unu laborista asocio, unue eksklusive germana, poste internacia, kaj, sekve de la politikaj kondiĉoj de la Kontinento antaŭ ol 1848. neeviteble sekreta societo. Ce kongreso de la Ligo, tenata en Londono en Novembro. 1847. Marks kaj Engels estis komisiitaj prepari por publikigado plenan teorian kaj praktikan programon de la partio. Verkita germanalingve en Januaro, 1848, la manuskripto estis sendita al la presisto en Londono kelkain semainoin antaŭ ol la franca revolucio de Februaro la 24'an. Franca traduko estis eldonita en Parizo, nelonge antaŭ ol la ribelo de Junio, 1848. La unua angla traduko, de Fraŭlino Helen Macfarlane, aperis en la Red Republican (Ruga Respublikano) de George Julian Harney, Londono, 1850. Dana kaj pola eldonajoj jam estis ankaŭ publikigitaj.

La malvenko de la Pariza ribelo de Junio, 1848—la unua granda batalo inter proletariaro kaj kapitalistaro—pelis ree en la malantaŭaĵon, kelkatempe, la socian kaj politikan aspirojn de la eŭropa laboranta klaso. De tiam, la batalado por supereco estis ree, kiel ĝi estis estinta antaŭ ol la revolucio de Februaro, sole inter diversaj

ferent sections of the propertied class: the working class was reduced to a fight for political elbow-room, and to the position of extreme wing of the Middle-class Radicals. Wherever independent proletarian movements continued to show signs of life, they were ruthlessly hunted down. Thus the Prussian police hunted out the Central Board of the Communist League, then located in Cologne. The members were arrested, and, after eighteen months' imprisonment, they were tried in October, 1852. This celebrated "Cologne Communist trial" lasted from October 4th till November 19th; seven of the prisoners were sentenced to terms of imprisonment in a fortress, varying from three to six years. Immediately after the sentence the League was formally dissolved by the remaining members. As to the "Manifesto," it seemed thenceforth to be doomed to oblivion.

When the European working class had recovered sufficient strength for another attack
on the ruling classes, the International
Working Men's Association sprang up. But
this association, formed with the express
aim of welding into one body the whole militant proletariat of Europe and America,
could not at once proclaim the principles laid
down in the "Manifesto." The International
was bound to have a programme broad
enough to be acceptable to the English
Trades' Unions, to the followers of Proudhon
in France, Belgium, Italy, and Spain, and to

sekcioj de la poseda klaso; la laboranta klaso estis subpremata ĝis batalo por politika "kubutospaco," kaj al la loko de ekstrema flanko de la mezklasaj radikaloj. Kie ajn sendependaj proletariaj movadoj daŭrade montris signojn de vivo, ili estis senkompate casataj ĝis morto. prusa polico elĉasis la centran konsilantaron de la Komunista Ligo, tiam lokitan en Kolonjo. La membroj estis arestataj kaj, post dekok-monata mailibereco, ili estis jugataj en Oktobro, 1852. Tiu ĉi fama "Kolonia Komunista Proceso" daŭris de Oktobro 4'an ĝis Novembro 12'an; sep el la arestitoj estis kondamnataj je periodoj de mallibereco en fortikaĵo, diversantaj de tri Tuj post la kondamno ĝis ses jaroj. la Ligo estis formale disigita de la membroj restantaj. Rilate al la "Manifesto," ĝi ŝajnis de tiu tempo esti destinita al tuta malapero.

Kiam la eŭropa laborklaso ree gajnis sufice da forto por fari alian atakon kontraŭ la regantaj klasoj, la Internacia Asocio de Laboristoj ekkreskis. Sed tiu ĉi asocio, kreita kun la ekspresa celo fandi kune en unu korpon la tutan militantan proletariaron de Eŭropo kaj Ameriko, ne povis tuj proklami la principojn formulitajn en la "Manifesto." La Internacia estis devigata havi programon sufice largan por esti akceptebla al la anglaj Metiaj Unuiĝoj, al la sekvantoj de Proudhon en Francujo, Belgujo, Italujo, kaj Hispanujo,