

**THE CREEDS OF THE CHURCH: IN
THEIR RELATIONS TO THE
WORD OF GOD AND TO THE
CONSCIENCE OF THE CHRISTIAN**

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The creeds of the church: in their relations to the word of God and to the conscience of the Christian by Charles Anthony Swainson

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CHARLES ANTHONY SWAINSON

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THE
CREEDS OF THE CHURCH,

IN THEIR RELATIONS TO THE WORD OF GOD
AND TO THE CONSCIENCE OF
THE CHRISTIAN.

THE HULSEAN LECTURES FOR THE YEAR 1857.

BY

CHARLES ANTHONY SWAINSON, M.A.

PRINCIPAL OF THE THEOLOGICAL COLLEGE, AND PREBENDARY OF CROCHESTER
FORMERLY FELLOW AND TUTOR OF PETRUS COLLEGE, CAMBRIDGE

Cambridge:
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1858.

TO THE

TRUSTEES IN CAMBRIDGE OF MR HULSE'S BENEFACTIONS,

THE REV. HENRY PHILPOTT, D.D.

VIC-CHANCELLOR;

THE REV. WILLIAM WHEWELL, D.D.

MASTER OF TRINITY COLLEGE;

THE REV. WILLIAM HENRY BATESON, D.D.

MASTER OF ST JOHN'S COLLEGE;

THE FOLLOWING LECTURES

ARE RESPECTFULLY INSCRIBED.

THE Reverend JOHN HULSE, late of Elworth, in the county of Chester, clerk, by his will, dated July 21, 1777, directed that certain sums "shall be paid annually to such clergyman in the University of Cambridge, of the degree of Master of Arts, and under the age of forty years, as shall be duly chosen on Christmas-day, or within seven days after, by the Vice-Chancellor there for the time being, and by the Master of Trinity College, and the Master of St. John's College, or by any two of them, in order to preach twenty sermons in the whole year, that is to say, ten sermons in the following Spring in St. Mary's Great Church in Cambridge, and ten sermons in the following Autumn, either on Friday mornings, or else on Sunday afternoons, the subject of which Discourses shall be as follows; that is to say, the subject of one-half of the number shall be to shew the evidence for Revealed Religion, and to demonstrate in the most convincing and persuasive manner the truth and excellence of Christianity, so as to include not only the prophecies and miracles general and particular, but also any other proper and useful arguments, whether the same be direct or collateral proofs of the Christian Religion, which he may think fittest to discourse upon, either in general or particular, especially the collateral arguments, or else any particular article or branch thereof, and chiefly against notorious infidels, whether Atheists or Deists, not descending to any particular sects or controversies (so much to be lamented) amongst Christians themselves, except some new or dangerous error, either of superstition or enthusiasm, as of Popery or Methodism or the like, either in opinion or practice