

**ROME'S FATE IN THE LATTER DAY,
AMONG THE NATIONS AND THEIR
WARS: AN EXPOSITION OF
THE APOCALYPSE OF ST. JOHN THE
DIVINE, FOUND IN THE ORIGINAL TEXT;
WITH A GLOSSARY**

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Rome's Fate in the Latter Day, Among the Nations and Their Wars: An Exposition of the
Apocalypse of St. John the Divine, Found in the Original Text; With a Glossary by E. J. Onion

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E. J. ONION

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ST. JOHN THE DIVINE,

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With a Glossary.

ILLUSTRATED WITH WOOD ENGRAVINGS, FROM THE ORIGINAL DESIGNS OF
THE AUTHOR, BY SERREANT, MORRIS, AND CLINT.

BY

E. J. ONION.

*"Fire and hail, snow and vapours,
Stormy wind fulfilling His word."*

"Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that Man of Sin be REVEALED, the Son of Perdition, who opposeth and exalteth himself above all that is called God or that is worshipped, so that he as God sitteth in the temple of God, showing himself that he is God."—ST. PAUL.

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NOTICE.

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INTRODUCTION.

In treating a subject of so much importance to mankind in general as the real meaning of the Scriptures, it behoves all men to be careful lest by falling into hacknied thoughts they perpetuate error. Equally great is his responsibility who wrongly interprets the Word of God, left as a guide to countless generations. Feeling these truths, I entreat my readers to do me the justice to believe, that in the exposition of the sacred text I claim no merit except that of the translator of the figurative language in which precepts, judgments, wars, plagues, revolutions, and calamities are hidden. As this task is one of great difficulty, and as I believe I am the only one who has attempted to extract the *key* out of the *lock* of the sacred *chest*, I think myself entitled to ask at the hands of critics and sceptics a little indulgence.

The narrative of the early ages of the world contained in the Holy Scriptures abounds with historical and biographical anecdotes of judges, lawgivers, priests, prophets, and kings, who seem to have borne the charge of the people of God (the Jewish nation) direct from Jehovah Himself.

Moses, after the earlier patriarchs, on the emancipation of the Jews from (Men Phthah) Pharaoh, led them through the Red Sea by a long pilgrimage towards the Holy Land; but not until God had shown His power