KING OF KINGS

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King of Kings by Wm. N. Meserve

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JESUS CHRIST

WHO is this Jesus Christ and why
Should eager questions multiply?
Whence comes this enigmatic man
And why His e'er increasing train,
A very world-wide caravan,
Disarming cavil and disdain?

This Jesus is of royal birth,
The highest born of all the earth;
His mother, virgin, David's line;
Eternal God of heaven His sire—
What majesties in Him combine,
What glories in the Christ conspire!

Inev'table the Nazarene,
Inscrutable, self-poised, serene;
Of stateliness He makes no show,
No self-importance lines His face;
Of all the lowly, lowest low,
He meekest of the human race.

A giant shall His stature be?

No son of Anak outwardly;

A common man mid common men

Urbane to all of all beliefs;

All lovely to discerning ken —

Great Chief above ten-thousand chiefs.

Fall calmly from His gracious lips Such wisdoms as all else eclipse; Two-thousand of untiring years In science deep by ferret foe By men of note, reputed seers, His wisdom fail to overthrow.

Men search with microscopic eye
And pass no source of knowledge by;
All doubt and cavil careful sift,
Give all interrogation heed,
Go far and wide on mission swift
Permitting nothing to impede.

Again is asked the question, who?
Who penetrates Him thru and thru?
He, simplest of all sons of men,
Complex is found and fathomless—
Yet like the common citizen,
Abnormal not, nought in excess.

Supreme the Lord Jehovah stands,
Attention of the world commands;
Advantage greater than of yore
Makes clarion the Gospel note;
True preachers, more than e'er before,
Have wiser grown and more devote.

Christ Jesus was, His words maintain,
For sinners slain; in Him they're slain;
In Him! O mighty words in small,
What wealth of Gospel they convey!
They tell of rescue from the fall,
They mark, illume, salvation's way.

In Him perfection comes to view, In Him His people have it too; For perfect must His people be; What else Jehovah tolerate? And less than perfect even He If from perfection He abate.

In Him our righteousness is found In fullest measure to abound. Nought short of righteousness will do, It is the charm of Paradise; Christ supplements; this is the clew That Jesus' Gospel glorifies. In Him sanctification's power
Comes duly into perfect flower;
Decreed it is, and God is just,
The justified be sanctified;
Jehovah justifies the trust
They have who in the Lord abide.

In Him redemption ripens fair,
To Him the needy must repair;
Than His there is no other name
Under the heaven given to man
To give redemption from the shame
That holds the world beneath a ban.

Unostentatious is His mien,
Yet Christ is centre of the scene;
All nature instant gives Him ear,
Responds with swift obedience;
E'en lashing winds in mid career
Submissive cease their violence.

And demons, hateful in their spite,
Slink back into their proper night;
And Satan, head of that bad train,
Self-willed, determined, ruthless, strong,
Before the Christ is futile, vain,
Defeated, he and all his throng.