THE PRIVILEGE OF PETER: AND THE CLAIMS OF THE ROMAN CHURCH CONFRONTED WITH THE SCRIPTURES, THE COUNCILS, AND THE TESTIMONY OF THE POPES THEMSELVES

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The Privilege of Peter: And the Claims of the Roman Church Confronted with the Scriptures, the Councils, and the Testimony of the Popes Themselves by Robert C. Jenkins

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ROBERT C. JENKINS

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ROBERT C. JENKINS, M.A.,

Rector of Lyminge, and Hon. Canon of Canterbury, Author of the "Life and Times of Cardinal Julian."

"I ergo tu, et tibi usurpare ande aut dominans Apostolatum, aut apostolicus dominatum. Plane ab alterutro prohiberis. Si utrumque simul habere voles, perdes utrumque."—S. BERNARDI (de Consideratione), AD EUGENIUM PAPAM, l. ii. c. 6.

"Stupor circumdat me super obstinatione Scholasticorum et adulatorum Curiæ Romanæ, contradicentium omnibus antiquis historiæ Ecclesiasticæ Scriptoribus."—EMUNDI RICHERII, Vindiciæ Doctrinæ Majorum Scholæ Paris, l. iv. p. 325.

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TO THE VENERABLE JOHN SINCLAIR, M.A.,

ARCHDEACON OF MIDDLESEX, VICAR OF KENSINGTON.

IN GRATEFUL REMEMBRANCE

OF A FRIENDSHIP OF MORE THAN THIRTY YEARS.



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PREFACE.

THE object of the following pages is to present to the reader, in as brief a form as possible, a sum of the arguments, legal and doctrinal, on which England, from the very first day of her existence as a nation, has rested her opposition to the claims of the Papacy, arising out of the so-called "Privilege of Peter." These, limited in their earlier assertion, have now grown so exorbitant, and even scandalous, in their character, as to change the complexion of the older controversy, and to need a treatment different in its nature from those which were so successfully applied to it in another age. The doctrine of "Infallibility" was then indignantly disavowed-the subordination of the Pope to a Council was (at least out of Italy) admitted