

**THE RELIGION AND THEOLOGY
OF PAUL; THE KERR LECTURES,
DELIVERED IN THE UNITED FREE
CHURCH COLLEGE, GLASGOW,
DURING SESSION 1914-15**

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The religion and theology of Paul; the Kerr lectures, delivered in the United Free Church College, Glasgow, during session 1914-15 by W. Morgan

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OF PAUL



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THE RELIGION AND THEOLOGY OF PAUL

THE KERR LECTURES

DELIVERED IN THE UNITED FREE CHURCH
COLLEGE, GLASGOW, DURING SESSION 1914-15

BY

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TO
MY LIFE-LONG FRIEND
W. L. DAVIDSON, LL.D.
PROFESSOR OF LOGIC IN THE UNIVERSITY OF ABERDEEN
TO WHOM I OWE MORE THAN I CAN EXPRESS
THIS BOOK IS DEDICATED

THE KERR LECTURESHIP.

THE "KERR LECTURESHIP" was founded by the TRUSTEES of the late Miss JOAN KERR of Sanquhar, under her Deed of Settlement, and formally adopted by the United Presbyterian Synod in May 1886. In the following year, May 1887, the provisions and conditions of the Lectureship, as finally adjusted, were adopted by the Synod, and embodied in a Memorandum, printed in the Appendix to the Synod Minutes, p. 489.

On the union of the United Presbyterian Church with the Free Church of Scotland in October 1900, the necessary changes were made in the designation of the object of the Lectureship and the persons eligible for appointment to it, so as to suit the altered circumstances. And at the General Assembly of 1901 it was agreed that the Lectureship should in future be connected with the Glasgow College of the United Free Church. From the Memorandum, as thus amended, the following excerpts are here given :—

II. The amount to be invested shall be £3000.

III. The object of the Lectureship is the promotion of the Study of Scientific Theology in the United Free Church of Scotland.

The Lectures shall be upon some such subjects as the following, viz. :—

A. Historic Theology—

(1) Biblical Theology, (2) History of Doctrine, (3) Patristics, with special reference to the significance and authority of the first three centuries.

B. Systematic Theology—

(1) Christian Doctrine—(a) Philosophy of Religion, (b) Comparative Theology, (c) Anthropology, (d) Christology, (e) Soteriology, (f) Eschatology.

(2) Christian Ethics—(a) Doctrine of Sin, (b) Individual and Social Ethics, (c) The Sacraments, (d) The Place of Art in Religious Life and Worship.

Further, the Committee of Selection shall, from time to time, as they think fit, appoint as the subject of the Lectures any important Phases of Modern Religious Thought or Scientific Theories in their bearing upon Evangelical Theology. The Committee may also appoint a subject connected with the practical work of the Ministry as subject of Lecture, but in no case shall this be admissible more than once in every five appointments.

IV. The appointments to this Lectureship shall be made in the first instance from among the Licentiates or Ministers of the United Free Church of Scotland,

of whom no one shall be eligible who, when the appointment falls to be made, shall have been licensed for more than twenty-five years, and who is not a graduate of a British University, preferential regard being had to those who have for some time been connected with a Continental University.

V. Appointments to this Lectureship not subject to the conditions in Section IV. may also from time to time, at the discretion of the Committee, be made from among eminent members of the Ministry of any of the Nonconformist Churches of Great Britain and Ireland, America, and the Colonies, or of the Protestant Evangelical Churches of the Continent.

VI. The Lecturer shall hold the appointment for three years.

VII. The number of Lectures to be delivered shall be left to the discretion of the Lecturer, except thus far, that in no case shall there be more than twelve or less than eight.

VIII. The Lectures shall be published at the Lecturer's own expense within one year after their delivery.

IX. The Lectures shall be delivered to the students of the Glasgow College of the United Free Church of Scotland.

XII. The Public shall be admitted to the Lectures.