

**THE PROVINCE OF FAITH:
REMARKS ON THE METHOD OF
DONATION OF OBJECTIVE
REALITY
TO SUBJECTIVE TRUTH, PP. 2-29**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649268405

The Province of Faith: Remarks on the Method of Donation of Objective reality to subjective truth, pp. 2-29 by Edmund G. Wood

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EDMUND G. WOOD

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THE
PROVINCE OF FAITH.

REMARKS ON THE METHOD OF DONATION
OF OBJECTIVE REALITY TO
SUBJECTIVE TRUTH.

Hulsean prize for 1865-7.

BY THE

REV. EDMUND G. WOOD, B.A.

ASSISTANT CURATE OF S. CLEMENT'S, CAMBRIDGE; LATE SCHOLAR OF
EMMANUEL COLLEGE.

Gough Add. Cambr.
8. 72

"Deum potius ignorantia quam scientia attingi."—S. AUGUSTINE.

RIVINGTONS:
TRINITY STREET, CAMBRIDGE.
LONDON AND OXFORD.
1867.



1268. 72.

Cambridge:
PRINTED BY JONATHAN PALMER.

TO THE
MEMORY OF THE
MUNIFICENT AND PIOUS FOUNDER OF
THE HULSEAN BENEFACTIONS
IN THE UNIVERSITY OF
CAMBRIDGE.



Figure 1: A scatter plot showing the relationship between the number of children and the number of books. The x-axis is labeled 'Number of children' and ranges from 0 to 10. The y-axis is labeled 'Number of books' and ranges from 0 to 10. The data points are: (1, 1), (2, 2), (3, 3), (4, 4), (5, 5), (6, 6), (7, 7), (8, 8), (9, 9), (10, 10). A solid line of best fit is drawn through the points, showing a strong positive linear correlation. A dashed line is also shown, representing a different fit.

ADVERTISEMENT.

THE following pages of course purport to be no more than a mere sketch or outline of the argument on a subject of such wide extent and deep importance as that of the Province of Faith evidentially considered. A *treatise* is much needed, to place the entire question, in its philosophical aspect, in the position which it ought to occupy. As a humble contribution towards such a work, the author trusts hereafter, should God be pleased to spare him, to expand and develop the ideas he has here expressed, in comparison with the magnitude of the question, but too crudely and briefly, in an essay written of necessity under the pressure of other engagements.

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This Essay obtained the Hulsean Prize in the University of Cambridge for the year 1866—67.

CLAUSES *directed by the FOUNDER to be always prefixed to the HULSEAN DISSERTATION.*

CLAUSES from the WILL of the Rev. JOHN HULSE, late of Elworth, in the County of Chester, clerk, deceased: dated the twenty-first day of July, in the year of our Lord one thousand seven hundred and seventy-seven; expressed in the words of the Testator, as he, in order to prevent mistakes, thought proper to draw and write the same himself, and directed that such clauses should every year be printed, to the intent that the several persons, whom it might concern and be of service to, might know that there were such special donations or endowments left for the encouragement of Piety and Learning, in an age so unfortunately addicted to Infidelity and Luxury, and that others might be invited to the like charitable, and, as he humbly hoped, seasonable and useful Benefactions.

He directs that certain rents and profits (now amounting to about a hundred pounds yearly) be paid to such learned and ingenious person, in the University of Cambridge, under the degree of Master of Arts, as shall compose, for that year, the best Dissertation, in the English language, on the Evidences in general, or on the