DIFFERENT CONCEPTIONS OF PRIESTHOOD AND SACRIFICE: A REPORT OF A CONFERENCE HELD AT OXFORD DECEMBER 13 AND 14, 1899

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649562404

Different Conceptions of Priesthood and Sacrifice: A Report of a Conference Held at Oxford December 13 and 14, 1899 by W. Sanday

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

W. SANDAY

DIFFERENT CONCEPTIONS OF PRIESTHOOD AND SACRIFICE: A REPORT OF A CONFERENCE HELD AT OXFORD DECEMBER 13 AND 14, 1899

Trieste

PRIESTHOOD AND SACRIFICE

(**-e**-)

DIFFERENT CONCEPTIONS

OF

PRIESTHOOD AND SACRIFICE

A Report of a Conference held at Oxford , December 13 and 14, 1899

EDITED BY



W. SANDAY

LONGMANS, GREEN, AND CO. 39 PATERNOSTER ROW, LONDON NEW YORK AND BOMBAY

1900

Orford

33

DORATE HARTS FRINTER TO THE UNIVERSITY

KSM (Ball)

CONTENTS

										FAGE	
	PREFACE	5 5	5	2	3	25	<u>*:</u>	830		v	
I.	PRELIMINARIE	з.	•20	8	×	$\langle \tau \rangle$	85	2	8	I	
11.	STATEMENTS AND DEFINITIONS				3	(\$)	ŧ)	1	x	5	
III. THE CONFERENCE .			5	L.	3)ĝ	÷0	•	12	62	
	FIRST DISCUSSION SECOND DISCUSSION		\$ 5	8	2	æ	10	323	2	64	
			30	2	$\langle \hat{a} \rangle$	83	<u>)</u>)(33	13	100	
	THIRD D	ISCUSSION	(đ. 1	22	4	æ	13	35	5	134	

4.

PREFACE

THE publication of this Report is felt to be an experiment. It was decided upon at an informal meeting after the conclusion of the Conference, not quite unanimously, but by a considerable preponderance of opinion; and the writer of this was entrusted with the duties of editor.

The publication was indeed open to drawbacks which, in some respects, have proved rather greater than had been anticipated. The shorthand report, on which the reproduction of the discussions depended, was not a complete success. It was a somewhat condensed version of speeches which, by the necessities of the case, were themselves condensed within the narrowest limits possible; so that the inevitable appearance of scrappiness in consequence has been increased beyond what it perhaps might have been.

I must, however, as editor, warmly acknowledge the help that has been given me by the several contributors, and by some in especial degree, in restoring the report of what they had said to a sufficiently full and readable form. The discussions were conspicuously marked, not only by the frankness which Archdeacon Wilson invited (p. 51) and of which he himself set an excellent example, but also by an effort after brevity and precision. And compressed as the result still is, I cannot but think that it will be found to map out the main lines of the important subject discussed. at once with a clearness and boldness of relief and—if I may say so—an accuracy of shading with which I doubt if it has ever been presented before.