

**SONGS AND
VERSES: SOCIAL
AND SCIENTIFIC**

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Songs and Verses: Social and Scientific by Charles Neaves

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CHARLES NEAVES

**SONGS AND
VERSES: SOCIAL
AND SCIENTIFIC**

[Neaves, Charles, 1811-1881]

SONGS AND VERSES

SOCIAL AND SCIENTIFIC

BY

AN OLD CONTRIBUTOR TO MAGA

WILLIAM BLACKWOOD AND SONS

EDINBURGH AND LONDON

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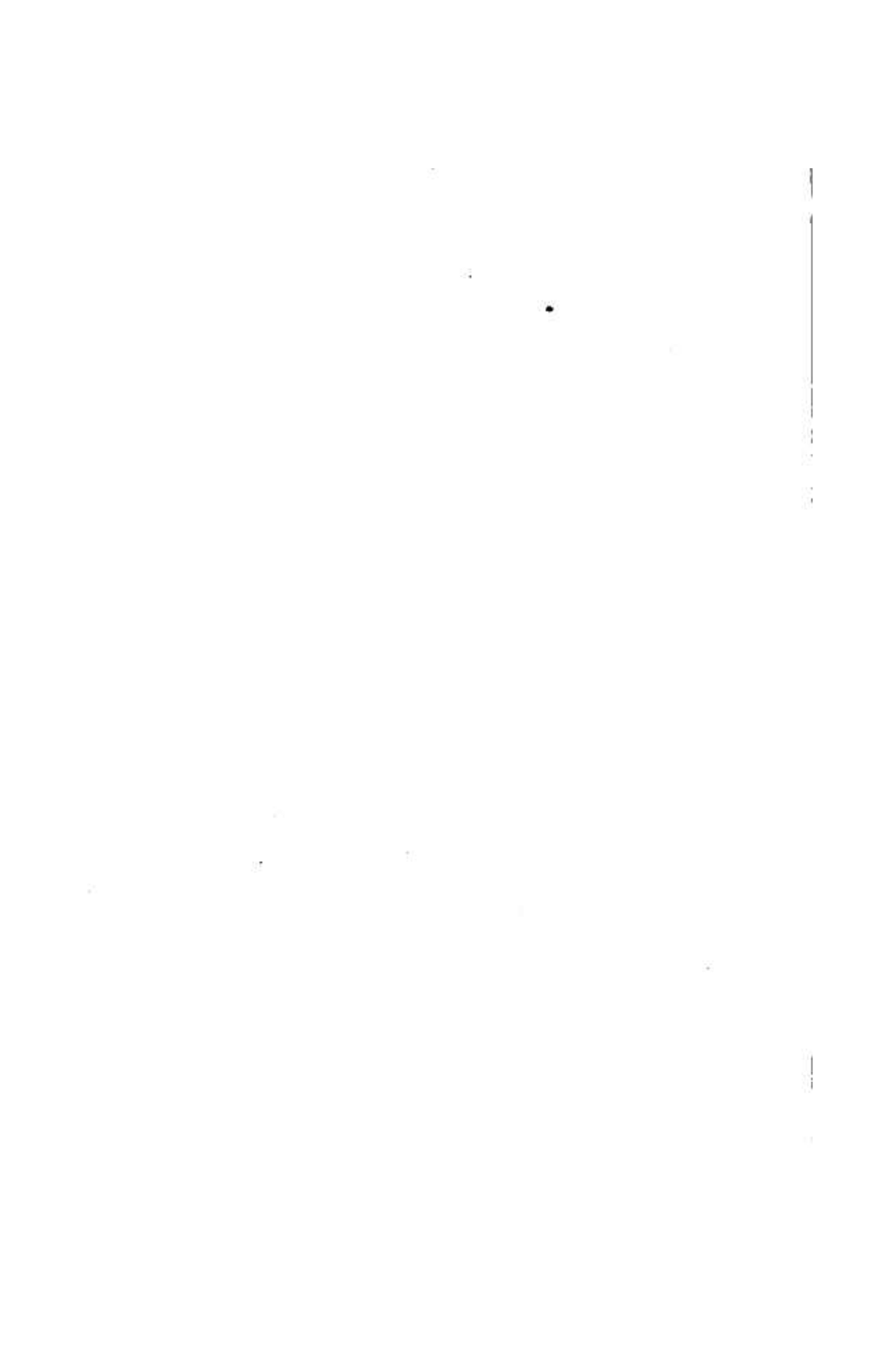
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PREFACE.

A GREAT proportion of these pieces were originally published in 'Blackwood's Magazine:' some appeared in the 'Scotsman' Newspaper; and the rest were written for the amusement of a Scientific Club, or of a circle of private friends. They were received at the time with some approbation; and they are now collected mainly in the hope of preserving or reviving in the minds of those who were then pleased to approve of them a recollection of the feelings that attended their first reception.

CONTENTS.

	PAGE
THE ORIGIN OF SPECIES,	1
THE MEMORY OF MONBODDO,	5
THE DARWINIAN ERA OF FARMING,	8
THE ORIGIN OF LANGUAGE,	10
GRIMM'S LAW,	14
STUART MILL ON MIND AND MATTER,	18
A FLASK OF ROSY WINE,	22
I'M VERY FOND OF WATER,	26
THE PERMISSIVE BILL,	29
GASTER, THE FIRST M.A.,	32
GASTER (A LYRICAL VERSION),	37
A SONG OF PROVERBS,	41
SONG AT THE SYMPOSIUM ON MAGA,	45
HILLI-ONNEE,	49
THE THREE K'S,	52
LET US ALL BE UNHAPPY ON SUNDAY,	54
THE THREE MODERATORS,	57
THE TOURIST'S MATRIMONIAL GUIDE,	60
DECIMIS INCLUSIS,	64
THE SHERIFF'S LIFE AT SEA,	67



SONGS AND VERSES,

SOCIAL AND SCIENTIFIC.

THE ORIGIN OF SPECIES.

A NEW SONG.

HAVE you heard of this question the Doctors among,
Whether all living things from a Monad have sprung?
This has lately been said, and it now shall be sung,
Which nobody can deny.

Not one or two ages sufficed for the feat,
It required a few millions the change to complete;
But now the thing's done, and it looks rather neat,
Which nobody can deny.

The original Monad, our great-great-grandsire,
To little or nothing at first did aspire;
But at last to have offspring it took a desire,
Which nobody can deny.

This Monad becoming a father or mother,
By budding or bursting, produced such another;
And shortly there followed a sister or brother,
Which nobody can deny.

But Monad no longer designates them well—
They're a cluster of molecules now, or a cell;
But which of the two, Doctors only can tell,
Which nobody can deny.

These beings, increasing, grew buoyant with life,
And each to itself was both husband and wife;
And at first, strange to say, the two lived without strife,
Which nobody can deny.

But such crowding together soon troublesome grew,
And they thought a division of labour would do;
So their sexual system was parted in two,
Which nobody can deny.

Thus Plato supposes that, severed by fate,
Human halves run about, each in search of its mate,
Never pleased till they gain their original state,
Which nobody can deny.

Excrescences fast were now trying to shoot;
Some put out a finger, some put out a foot;
Some set up a mouth, and some sent down a root,
Which nobody can deny.

Some, wishing to walk, manufactured a limb ;
Some rigged out a fin, with a purpose to swim ;
Some opened an eye, some remained dark and dim,
Which nobody can deny.

Some creatures grew bulky, while others were small,
As nature sent food for the few or for all ;
And the weakest, we know, ever go to the wall,
Which nobody can deny.

A deer with a neck that was longer by half
Than the rest of its family's (try not to laugh),
By stretching and stretching, became a Giraffe,
Which nobody can deny.

A very tall pig, with a very long nose,
Sends forth a proboscis quite down to his toes ;
And he then by the name of an Elephant goes,
Which nobody can deny.

The four-footed beast that we now call a Whale,
Held its hind-legs so close that they grew to a tail,
Which it uses for threshing the sea like a flail,
Which nobody can deny.

Pouters, tumblers, and fantails are from the same source ;
The racer and hack may be traced to one Horse :
So Men were developed from Monkeys, of course,
Which nobody can deny.