# AN ACCOUNT OF THE EARLY PART OF THE LIFE, AND CONVINCEMENT

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An Account of the Early Part of the Life, and Convincement by Thomas Melhuish

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# Life, and Convincement

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### THOMAS MELHUISH,

### LATE OF TAUNTON.

Given by himself in a Letter to a Friend:

Together with

A Short Account of his midsequent Life, &c.

With EXTRACTS from fome of his LETTERS On Religious Subjects.

 Collected and arranged by two Friends, to whom he committed the Revisal of his Papers.

#### LONDON : FRINTID AND HOLD BY PHILLIPS AND FARDON, OBORGE TARD, LONDARD STREET.

1805.

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#### NOTICE BY THE EDITORS.

The materials from which the annexed account it compiled, being very incomplete, we rely on the candour of those into whose bands it may fall, to make fuitable allowance for any incorrectness or deficiencies that may oppear; boping the ferious reader will think with us, that the value of this little compilation fufficiently warrants its being brought forward to general noticts even in its prefent imperfect flate.

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## AN ACCOUNT, Sc.

IT may not be amifs to introduce the following letter with a fhort account of our friend in his early life.

He was born at Bradninch in Devonshire, about the year 1737, of parents not then professing with Friends: but his mother foon afterwards joined the Society, his father continuing in profession with the national church.

Having learnt the businefs of a taylor, he travelled to London for employment as a journeyman in that line, about the twentieth, year of his age, and having been previously brought acquainted with the principles of Friends, he foon formed an intimacy with fome in that city, particularly the family of the Marihmans, who kindly noticed and entertained him; which doubtlefs proved a fingular favour to him, and made a lafting imprefion of gratitude on his mind, opening the way to a correspondence after his return

into

into the country, from whence it appears he addreffed a letter to James Marshman, of which the following is an extract.

#### 2d Mo. feventh, 1758.

#### RESPECTED FRIEND,

THE many and repeated favours received at thy hands, call for my thankful acknowledgements; and I make ufe of this opportunity to return them, hoping I fhall always retain a grateful fenfe of thy kindnefs manifelted to me at a time, wherein my poverty and diftrefs (fpiritually fpeaking) were very great; and as from an obfervation I have made, I believe thou art mindful of the apofile's advice, "Be not forgetful to entertain ftrangers," I doubt not but thou haft largely experienced the bleffings which attend fuch a pious difpofition, and that they may be continued to thee is my ardent defire.

The humble followers of the meek and crucified Jelus, whole defire it is to be found walking in the path of felf-denial, and are carnefily (3)

earneftly concerned to attain a thorough refignation to the divine will, are oftentimes. drawn to look back and take a forrowful profpect of their once fallen and loft eftate; and under a humbling fense thereof are made to adore the worthy name and magnify that powerful arm, by which they were called and delivered from darkness, and brought to a flate of marvellous light; and from blindness and ignorance to be measurably acquainted with the hidden mysteries of the everlafting kingdom: thefe being filled with a fense of their unworthiness, are at all times ready to acknowledge that if is not in the least by any might, ftrength, or even defire of their own, but through the free, univerfal love of God, by the revelation of that invisible power in their hearts, which made Felix tremble, that they are preferved from the fins and grofs enormities by which they were once led captive; and as by a fleady obedience to divine grace they are kept in a humble state, and know themselves to be (what they really are) poor dependant creatures, infufficient of themfelves to do, or even think any good, they have nothing to A 2 glory