

**SAINT JEROME**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649104390

Saint Jerome by Edward L. Cutts

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

**EDWARD L. CUTTS**

# **SAINT JEROME**



HEc.B

J

The Fathers for English Readers.

---

## SAINT JEROME.

BY

REV. EDWARD L. CUTTS, B.A.,

Hon. D.D. Univ. of the South, U.S., Author of "TURNING  
POINTS OF CHURCH HISTORY," &c.

---

PUBLISHED UNDER THE DIRECTION OF THE TRACT COMMITTEE.

---

521534

27.4.81

LONDON :  
SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

SOLD AT THE DEPOTSDIRES :

75, GREAT QUEEN STREET, LINCOLN'S-INN FIELDS, W.C.1

& ROYAL EXCHANGE, E.C.1 ; 42, PICCADILLY, W.1

AND BY ALL BOOKSELLERS.

New York : Pott, Young, & Co.

WOMAN AND SONS, PRINTERS,  
GREAT QUEEN STREET, LINCOLN'S INN FIELDS,  
LONDON, W.C.

## CONTENTS.

---

### CHAPTER I. A.D. 346-363.

#### BIRTH AND EDUCATION OF JEROME . . . . . Page 1

The city of Aquileia—The village of Strido—Jerome born there, A.D. 346—Of Dalmatian race, of Christian family—Sketch of political and ecclesiastical history during the period of his boyhood.

---

### CHAPTER II. A.D. 363.

#### ROME IN THE FOURTH CENTURY . . . . . 5

Its architectural splendour—Its political decadence—no longer the seat of empire, but still inhabited by the great ancient families—Its wealth and luxury—The worship of the Gods of ancient Rome still maintained in splendour, but the Church numerous and powerful—Description of the city: the Campagna, the tombs, the suburbs, the streets, the Forum, the population.

---

### CHAPTER III. A.D. 363-367.

#### STUDENT LIFE IN ROME . . . . . 12

The organization of the Roman schools—The course of study—Student life—Holiday visits to the tombs of the martyrs—Contest between Damasus and Ursicinus for the See of Rome—Storming of the Basilica of Sixtinus—Riots—Punishments—Election of Damasus confirmed—Jerome goes to Trèves—His "conversion"—Returns to Rome.

## CHAPTER IV.

## THE PATRICIAN DEVOTEES OF ROME . . . Page 20

Development of Asceticism in the Church—Antony, Pachomius, Macarius, Ammon, Hilarion—Athanasius visits Rome, with Ammon and Isidore—Their ascetic teaching—Its acceptance among the noble ladies of Rome—Opposition of the Pagan nobles, of the clergy, of the people—Parallel with our own time—Apology of asceticism—The ladies of the school of the Aventine Mount: Eutrophia, Abutera, Sperantia, Marcella, Sophronia, Acella, Faria, Fabiola, Marcellina, Felicitas, Melania—Jerome's name connected with that of Melania—Melania leaves Rome for the East.

## CHAPTER V. A.D. 367-373.

## JEROME EMBRACES THE ASCETIC LIFE . . . 30

Jerome returns from Rome to Aquileia—Embraces the ascetic life with Paulinian, Bonosus, Rufinus, Heliodorus, Chromatius, Eusebius, Jovinus, Innocentius, Nicias, Hylas. Jerome and Paulinian retire to Strido—Dispute with the bishop—Seek solitude in the country—Return to Aquileia—Jerome and his friends set out with Evagrius for the East.

## CHAPTER VI. A.D. 373-378.

## ANTIOCH AND THE DESERT OF CHALCIS . . . 34

Site of Antioch—Description of the city—Historical interest of its church—Divisions in the Church of Antioch between the parties of Meletius, Paulinus, Eusebius—Story of Malchus the hermit—Jerome retires to the desert of Chalcis—Description of the desert—Letter to Heliodorus—The bright side of the ascetic life—Its dark side—His studies in the desert—His vision of Judgment—Affairs of the Church of



CONTENTS.

v

Antioch—Doctrinal dispute on the use of *euaria* and *Apoptosis*—Apollinarian heresy—Further schisms  
The controversies taken up by the hermits of the desert—Jerome disturbed by them—Quits the desert, and returns to Antioch—Ordained priest under protest—Probable visit to Palestine—Goes to Constantinople.

CHAPTER VII. A. D. 379-382.

NEW ROME . . . . . Page 53

Site of Constantinople—Description of the city—The growth of its Church—The East distracted by the Arian heresy, while the West had peace—Accession of Theodosius—Mission of Gregory of Nazianzum to Constantinople—Elected to the See—Maximus intruded into the See by the Alexandrians—Council of Constantinople, April, 381 A. D.—Its proceedings—Council summoned at Rome—Eastern bishops decline to attend—Jerome appointed secretary of the Council—Its proceedings.

CHAPTER VIII. A. D. 382-385.

THE SECRETARY OF THE ROMAN SEE . . . . 68

Damasus appoints Jerome secretary of the See—His confidence in him—Invites him to revise the Latin version of the Gospels—History of the Latin Bible—First translated in Africa—The old Latin version revised in North Italy—The Italic version—Texts had become corrupt—Jerome's revision.

CHAPTER IX. A. D. 382-385.

THE SPIRITUAL DIRECTOR . . . . . 73

Jerome's ascetic teaching—Present state of the Ascetic school in Rome—Marcella and Albina—Pammachius, Oceanus, Marcellinus, Domitico, Paula and

her daughters—Blesilla's conversion; becomes a Church-widow—Jerome's defence of her—Satirizes the Pagna society of Rome.

---

CHAPTER X. A.D. 382-385.

THE CONTROVERSY WITH HELVIDIUS AND JOVINIAN . . . . . *Page* 81

Helvidius writes a book against Jerome—Jerome replies—His defence of virginity—Sketch of domestic manners—Jovinian writes a book against Jerome—Jerome's reply.

---

CHAPTER XI. A.D. 382-385.

THE MIRROR OF THE CLERGY . . . . . 89

Character of the Roman clergy: greed, wealth, and luxury—Eustochium becomes a Church-virgin—Jerome's letter to her—A treatise on Church-virginhood—Satirizes the Christian society of Rome—Replies to Onasus of Segeste.

---

CHAPTER XII. A.D. 384.

THE DEATH OF BLESILLA . . . . . 107

Death of Blesilla—Her funeral—The popular demonstration against asceticism—Jerome's letter to Paula on the death of Blesilla.

---

CHAPTER XIII. A.D. 385.

JEROME'S DEFENCE . . . . . 114

Death of Damasus—Siricius elected to the See—Jerome's disappointment on not being elected—His friendship with Paula—Public scandal—They resolve to quit Rome and go to the East—Jerome's defence—He sails for Antioch.

## CHAPTER XIV. A. D. 385.

## THE PILGRIMAGE TO THE HOLY LAND . . . . . Page 122

Paula and Eustochium quit Rome—Visit Cyprus—Are entertained by Epiphanius—Arrive at Antioch—Jerome's party and Paula's party join company, and proceed to the Holy Land—Description of the country, of Jerusalem—Visits to the holy places, to Bethlehem, to Egypt.

## CHAPTER XV. A. D. 385.

## EGYPT . . . . . 128

Site of Alexandria—Description of the city—Its church—Theophiles the bishop—Didymus the master of the schools.

## CHAPTER XVI.

## THE FATHERS OF THE DESERT . . . . . 133

Description of the desert—The Nitrian Mountain, its monastery, its cells—Of the valley of Secete, its monastery—The monastic life—Visits to the hermits—The eremitical life—Serapion—Pambou—Return to Bethlehem.

## CHAPTER XVII. A. D. 386-389.

## BETHLEHEM . . . . . 141

Site and description of the city—The Khan of Chimbar—The cave of the Nativity—The Basilica of Constantine—Jerome and Paula settle at Bethlehem, purchase land and build monasteries—Jerome's plan of life—Opens a school—His Hebrew studies—Share of Paula and Eustochium in his studies and works—His replies to his detractors.