

**THE RELATIONS BETWEEN RELIGION AND
SCIENCE: EIGHT LECTURES PREACHED
BEFORE THE UNIVERSITY OF
OXFORD IN THE YEAR 1884; ON THE
FOUNDATION OF THE LATE REV. JOHN
BAMPTON, M.A., CANON OF SALISBURY**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649167388

The relations between religion and science: eight lectures preached before the University of Oxford in the year 1884; on the foundation of the late Rev. John Bampton, M.A., Canon of Salisbury by Frederick Temple

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

FREDERICK TEMPLE

**THE RELATIONS BETWEEN RELIGION AND
SCIENCE: EIGHT LECTURES PREACHED
BEFORE THE UNIVERSITY OF
OXFORD IN THE YEAR 1884; ON THE
FOUNDATION OF THE LATE REV. JOHN
BAMPTON, M.A., CANON OF SALISBURY**

57111

THE BAMPTON LECTURES

FOR M.DCCC.LXXXIV.



215
T247

THE RELATIONS
BETWEEN
RELIGION AND SCIENCE

EIGHT LECTURES

PREACHED BEFORE THE UNIVERSITY OF OXFORD

IN THE YEAR 1884

ON THE FOUNDATION OF THE LATE REV. JOHN HAMPTON, M.A.

CANON OF SALISBURY

Temple, Frederick

BY THE RIGHT REV.

FREDERICK, LORD BISHOP OF EXETER

111316

London

MACMILLAN AND CO.

1885

[*All rights reserved*]

LIBRARY ST. MARY'S COLLEGE

©xford

PRINTED BY HORACE HART, PRINTER TO THE UNIVERSITY

38-16289

EXTRACT

FROM THE LAST WILL AND TESTAMENT

OF THE LATE

REV. JOHN HAMPTON,

CANON OF SALISBURY.

—“I give and bequeath my Lands and Estates to
“the Chancellor, Masters, and Scholars of the Univer-
“sity of Oxford for ever, to have and to hold all and
“singular the said Lands or Estates upon trust, and
“to the intents and purposes hereinafter mentioned;
“that is to say, I will and appoint that the Vice-
“Chancellor of the University of Oxford for the time
“being shall take and receive all the rents, issues, and
“profits thereof, and (after all taxes, reparations, and
“necessary deductions made) that he pay all the re-
“mainder to the endowment of eight Divinity Lecture
“Sermons, to be established for ever in the said Univer-
“sity, and to be performed in the manner following:

“I direct and appoint, that, upon the first Tuesday
“in Easter Term, a Lecturer be yearly chosen by the
“Heads of Colleges only, and by no others, in the room
“adjoining to the Printing-House, between the hours of
“ten in the morning and two in the afternoon, to
“preach eight Divinity Lecture Sermons, the year
“following, at St. Mary’s in Oxford, between the com-

“mencement of the last month in Lent Term, and the
“end of the third week in Act Term.

“Also I direct and appoint, that the eight Divinity
“Lecture Sermons shall be preached upon either of
“the following Subjects—to confirm and establish the
“Christian Faith, and to confute all heretics and
“schismatics—upon the divine authority of the holy
“Scriptures—upon the authority of the writings of the
“primitive Fathers, as to the faith and practice of the
“primitive Church—upon the Divinity of our Lord and
“Saviour Jesus Christ—upon the Divinity of the Holy
“Ghost—upon the Articles of the Christian Faith, as
“comprehended in the Apostles' and Nicene Creeds.

“Also I direct, that thirty copies of the eight Divinity
“Lecture Sermons shall be always printed, within two
“months after they are preached; and one copy shall be
“given to the Chancellor of the University, and one
“copy to the Head of every Colledge, and one copy to
“the Mayor of the city of Oxford, and one copy to be
“put into the Bodleian Library; and the expenses of
“printing them shall be paid out of the revenue of the
“Land or Estates given for establishing the Divinity
“Lecture Sermons; and the preacher shall not be paid,
“nor be entitled to the revenue, before they are printed.

“Also I direct and appoint, that no person shall be
“qualified to preach the Divinity Lecture Sermons,
“unless he hath taken the degree of Master of Arts
“at least, in one of the two Universities of Oxford or
“Cambridge; and that the same person shall never
“preach the Divinity Lecture Sermons twice.”

CONTENTS.

LECTURE I.

THE ORIGIN AND NATURE OF SCIENTIFIC BELIEF.

Psalm civ. 24.

O Lord, how manifold are Thy works : in wisdom hast Thou made them all ; the earth is full of Thy riches.

PAGE

The subject introduced: Scientific belief. Mathematics and Metaphysics excluded. The Postulate of Science: the Uniformity of Nature. Hume's account of it. Kant's account of it. Insufficiency of both accounts. Science traced back to observation of the Human Will. The development of Science from this origin. The increasing generality of the Postulate: which nevertheless can never attain to universality . I

LECTURE II.

THE ORIGIN AND NATURE OF RELIGIOUS BELIEF.

Genesis i. 27.

So God created man in His own image, in the image of God created He him.

The voice within. The objection of the alleged relativity of knowledge. Absolute knowledge of our own personal identity. Failure to show this to be relative; in particular by Mr. Herbert Spencer. The Moral Law. The command to live according to that Law; Duty. The command to believe in the supremacy of that Law; the lower Faith. The Last Judgment. The hope of Immortality. The personification of the