

**THE LUCK OF
ROARING CAMP, AND
OTHER SKETCHES**

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The luck of Roaring Camp, and other sketches by Bret Harte

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BRET HARTE

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OTHER SKETCHES**

P R E F A C E .

A SERIES of designs — suggested, I think, by Hogarth's familiar cartoons of the Industrious and Idle Apprentices — I remember as among the earliest efforts at moral teaching in California. They represented the respective careers of The Honest and Dissolute Miners: the one, as I recall him, retrograding through successive planes of dirt, drunkenness, disease, and death; the other advancing by corresponding stages to affluence and a white shirt. Whatever may have been the artistic defects of these drawings, the moral at least was obvious and distinct. That it failed, however, — as it did, — to produce the desired reform in mining morality may have been owing to the fact that the average miner refused to recognize himself in either of these positive characters; and that even he who might have sat for the model of the Dissolute Miner was perhaps dimly conscious of some limitations and circumstances which partly relieved him from responsibility. "Yer see," remarked such a critic to the writer, in the untranslatable poetry of his class, "it ain't no square game. They've just put up the keerds on that chap from the start."

With this lamentable example before me, I trust that in the following sketches I have abstained from any positive moral. I might have painted my villains of the blackest dye, — so black, indeed, that the originals thereof would have contemplated them with the glow of comparative virtue. I might have made it impossible for them to have performed a virtuous or generous action, and have thus avoided that moral confusion which is apt to arise in the contemplation of mixed motives and qualities. But I should have burdened myself with the responsibility of their creation, which, as a humble writer of romance and entitled to no particular reverence, I did not care to do.

I fear I cannot claim, therefore, any higher motive than to illustrate an era of which Californian history has preserved the incidents more often than the character of the actors, — an era which the panegyrist was too often content to bridge over with a general compliment to its survivors, — an era still so recent that in attempting to revive its poetry, I am conscious also of awakening the more prosaic recollections of these same survivors, — and yet an era replete with a certain heroic Greek poetry, of which perhaps none were more unconscious than the heroes themselves. And I shall be quite content to have collected here merely the materials for the Iliad that is yet to be sung.

SAN FRANCISCO, December 24, 1869.

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SKETCHES.



THE LUCK OF ROARING CAMP.

THERE was commotion in Roaring Camp. It could not have been a fight, for in 1850 that was not novel enough to have called together the entire settlement. The ditches and claims were not only deserted, but "Tuttle's grocery" had contributed its gamblers, who, it will be remembered, calmly continued their game the day that French Pete and Kanaka Joe shot each other to death over the bar in the front room. The whole camp was collected before a rude cabin on the outer edge of the clearing. Conversation was carried on in a low tone, but the name of a woman was frequently repeated. It was a name familiar enough in the camp, — "Cherokee Sal."

Perhaps the less said of her the better. She was a coarse, and, it is to be feared, a very sinful woman. But at that time she was the only woman in Roaring Camp, and was just then lying in sore extremity, when she most needed the ministrations of her own sex. Dissolute, abandoned, and irreclaimable, she was yet suffering a martyrdom hard enough to bear even when veiled by

sympathizing womanhood, but now terrible in her loneliness. The primal curse had come to her in that original isolation which must have made the punishment of the first transgression so dreadful. It was, perhaps, part of the expiation of her sin, that, at a moment when she most lacked her sex's intuitive tenderness and care, she met only the half-contemptuous faces of her masculine associates. Yet a few of the spectators were, I think, touched by her sufferings. Sandy Tipton thought it was "rough on Sal," and, in the contemplation of her condition, for a moment rose superior to the fact that he had an ace and two bowers in his sleeve.

It will be seen, also, that the situation was novel. Deaths were by no means uncommon in Roaring Camp, but a birth was a new thing. People had been dismissed the camp effectively, finally, and with no possibility of return; but this was the first time that anybody had been introduced *ab initio*. Hence the excitement.

"You go in there, Stumpy," said a prominent citizen known as "Kentuck," addressing one of the loungers. "Go in there, and see what you kin do. You've had experience in them things."

Perhaps there was a fitness in the selection. Stumpy, in other climes, had been the putative head of two families; in fact, it was owing to some legal informality in these proceedings that Roaring