CHARITABLE RELIEF; WITH APPENDIX

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649380381

Charitable relief; With Appendix by Clement F. Rogers

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

CLEMENT F. ROGERS

CHARITABLE RELIEF; WITH APPENDIX

Trieste

CHARITABLE RELIEF

BY THE REV. CLEMENT F. ROGERS, M.A.

.

LONGMANS, GREEN, AND CO. 39 PATERNOSTER ROW, LONDON NEW YORK AND BOMBAY 1904

All rights reserved

.....

PREFACE

Ir has been my aim in writing the following pages to get at principles rather than to give rules; to treat the subject, that is, from the religious point of view in order to reach the foundation necessary for efficiency in practice.[•] It has not seemed to me necessary to insert more than a few typical illustrations drawn from personal observation, but I do not think that I have in any case made a general statement without having at least one definite instance of its truth in my mind as I wrote.

I have written in the hope that I may at least do something to enable the clergy to realise the extreme difficulty of the work of Charity, and the necessity for study and training for success in any of its branches. Even more saddening than the harm done by well-intentioned ignorance, is the thought of what might be done by tremendous forces at the disposal of the Church, which at present are well-nigh unused. The day will come, I hope, when the clergy will realise the necessity of an education in social Preface

work as the result of a more scientific treatment of Pastoral Theology. Is it premature to suggest that, just as pupil teachers attend training centres and visit practising schools, so the clergy during the period of their diaconate (which might if necessary be extended) should be encouraged to attend a course of lectures in social science, and to take part in practical work under suitable guidance? The gain to the Church, and to the poor, would be immense.

I have to thank all those with whom I have been associated in charitable work for the help, direct and indirect, that I have received from them. Especially would I acknowledge my indebtedness to the London Charity Organisation Society. Till I learned from it, all my efforts seemed to be directed to the detection of imposture; it was by working in the office of one of its District Committees that I realised how, in co-operation with others, it is possible to grapple with distress at close quarters, to relieve it, and to cure it.

C. F. R.

vi

CONTENTS

CHAPTER I

THE CHRISTIAN CONCEPTION OF CHARITY

PAGE

(I) The moral factor the concern of the clergyman-The restraint of Christ's action-Because insisting on moral conditions. (II) The principles of Christ's works of mercy-Acting on full knowledge of the circumstances and insisting on right moral conditions-Working on a plan and for a cure-Considering the effect of His action on others-Acting with due regard to law-His work personal-Subordinating the material act of mercy to the spiritual help-Remembering the connection of religion and relief. (III) The nature and aim of Christian charity-Its characteristics: providence, unselfishness, and moral strength-The causes of poverty; improvidence, selfishness, and moral failure. (IV) How far administration of relief is the work of a clergyman-The treatment of the subject in the following chapters

1

CHAPTER II

THE NATURE OF DISTRESS

(I) Need of knowledge and trouble on the part of the helper—The extent of the evil to be found out—Further value of questioning—The voting vii

Contents

PAGE

19

system—Subscribers' letters. (II) Need of truthfulness on the part of the applicant for help— Casual applications for help—Harm done by not insisting on straightforwardness — Immediate help to be given pending inquiries. (III) What questions must be asked—The family to be treated as the unit, and not the individual— The full extent of the difficulty for which help is asked—The resources to meet it—The applicant's suggestions—References as to character. (IV) The form on which details should be set down—Information to be kept strictly private .

CHAPTER III

THE CURE OF DISTRESS

(1) The instrument for cure not money but character -Need of forethought, sustained action, and judgment, on the part of the helper-Work to be concentrated on more hopeful cases-Existing funds if properly applied could meet all cases -Harm of doles-Relief to be adequate-Plans once adopted not to be dropped. (II) The same need of forethought on the part of the applicant for help-Out-of-work cases usually impossible to deal with-The need of effort-Cure often depending on after treatment-Applicants to fulfil natural duties. (III) Character the basis of all work-Helpable v. deserving-Improvement, not perfection, to be looked for-Relief by tickets-Objections to the system. (IV) Need of co-operation-With the laws of God-With fellow-Christians-A parochial committee-Its work not confined to relief . 44 .

CHAPTER IV

THE STANDARD OF LIFE AND CHARACTER

PAGE

68

(I) Need of power of judgment on the part of the helper-Judgment of the home-Judgment of character-Of the testimony of references-Judgment in estimating the standard of wages and life-Judgment more important than direct personal work. (II) The standards by which the poor guide their lives to be understood before they can be raised-Principles always to be explained-Existing ideals-Duty of relations-Insurance-Putting children to trades-Public opinion on drunkenness - Marriage-Ideals partially and imperfectly realised-Funeral customs-Positive ways of raising the standard of life. (111) Wider economic effects of action to be considered-Supplementing low wages-Underfed children-Expectation that children will be "put away"-The worker's aim to cure by creating a right moral atmosphere. (IV) Need of training by study and experience, both for clergy and for members of a Parochial Committee

CHAPTER V

STATE AND PRIVATE RELIEF

(I) The Poor Law—Different grounds on which State relief and charity are given—Legislation to safeguard the community—The Poor Law for the destitute—Evil results of an out-relief