

**ST. MARK'S HYMNAL FOR  
USE IN THE ROMAN  
CATHOLIC CHURCH IN THE  
UNITED STATES**

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St. Mark's Hymnal for Use in the Roman Catholic Church in the United States by J. Fisher & Bro.

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**J. FISHER & BRO.**

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**Hymnal**

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FOR THE COMPILERS  
**J. FISCHER & BRO.**  
NEW YORK  
1910

## PREFACE

Of all external influences experience affords, there is none more potent than music. Not without reason has it been called the speech of angels. Music liberates the emotions and gives wings to daily life. Trials are smoothed away, weariness is forgotten, if the heart sings, and men have gone blithely into the very jaws of death with a song upon their lips. Throughout countless ages God's praise has been voiced in song; the whole realm of music holds no greater riches than the hymns of the Church. The poets of the early Church lived so close to God that their hymns are as deathless as the Church Herself, and the songs of Anatolius, Prudentius, Fortunatus, Bernard of Cluny, Joseph of Exeter, and their fellows are as sweet, as clear, as deep, as strong, as inspiring, as when first they were given voice.

A hymn is valued by its inspirational force, and the music to which it is set should be an expression of the sentiment of the hymn, should color that sentiment, not detract from it. The compilers of this hymnal have been at great pains to bring about this happy blending of words and music, essential to reverence and devotion. That the music might reveal more clearly the meaning of the words, and at the same time be singable and of a quality to appeal alike to the trained musician and the natural lover of song, has been the editors' aim. The children of our schools have been constantly in mind in the preparation of the work; let it be remembered that while children cannot, of necessity, grasp the full significance of many of these hymns, yet no hymn that children cannot sing will have a wide appeal to their elders. The hymns of the Church are the children's birthright and should not be denied them. Receiving them in youth, they will find them an ever unfolding treasure as the years go by.

Never has the Church had greater occasion for service than to-day; never has the world had greater need of Her service, and in that service the Church may find rich use for the love of song God has put in men's hearts to draw them closer to Him. Many a weary wanderer may echo Father Faber's words, "the music of the Gospel leads us home."

For all His children, young and old, this book has been prepared, and is here dedicated to the services of Holy Church, the honor of the Blessed Mother, and the Glory of God.

St. Mark's Parish, Peoria, Ill.  
Candlemas Day, 1910.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for transparency and accountability, particularly in the context of public administration and financial management. The text notes that without reliable records, it is difficult to track the flow of funds and ensure that resources are being used as intended.

2. The second part of the document addresses the challenges associated with data collection and analysis. It highlights that gathering comprehensive data from various sources can be a complex and time-consuming process. However, the benefits of having a complete and accurate dataset are significant, as it allows for more informed decision-making and the identification of trends and patterns. The document suggests that investing in robust data management systems and training personnel in data analysis techniques can help overcome these challenges.

3. The third part of the document focuses on the role of technology in improving efficiency and effectiveness. It discusses how digital tools and platforms can streamline processes, reduce errors, and facilitate communication. For example, the use of cloud-based systems can ensure that data is accessible and up-to-date across different departments and locations. The text also mentions the importance of cybersecurity measures to protect sensitive information from unauthorized access and data breaches.

4. The fourth part of the document discusses the need for continuous improvement and innovation. It notes that as the environment and requirements change, organizations must be willing to adapt and explore new solutions. This involves staying up-to-date with the latest industry trends and technologies, as well as fostering a culture of learning and experimentation. The document suggests that regular reviews and evaluations of current practices can help identify areas for improvement and guide the implementation of new initiatives.

5. The fifth part of the document concludes by emphasizing the importance of collaboration and communication. It states that successful outcomes often require the input and expertise of multiple stakeholders. Regular meetings, clear communication channels, and a shared vision are all essential for ensuring that everyone is working towards the same goals. The document encourages organizations to build strong relationships and foster a sense of teamwork and shared responsibility.

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Adeste Fideles, Vexilla Regis Prodeunt, Pange Lingua, Stabat Mater, Veni Creator, O Salutaris, Tantum Ergo, Laudate Dominum.



## Advent.

Caress. C. M.  
R. P. Stewart.

2. *mf*

1. O ver - y God of ver y God,  
2. Our hopes are weak, our fears are strong,  
3. And e - ven now, though dull and gray,

And ver - y Light of Light, Whose feet this earth's dark  
Thick dark - ness blinds our eyes; Cold is the night: Thy  
The east is bright - ning fast, And kind - ling to the

*cresc.*  
val - ley trod, That so it might be bright;  
peo - ple long That Thou, their Sun, would'st rise. A - men.  
per - fect day, That nev - er shall be past.  
*cresc.*

4. Oh, guide us till our path is done,  
And we have reached the shore  
Where Thou, our everlasting Sun,  
Art shining evermore!
5. We wait in faith, and turn our face  
To where the daylight springs,  
Till Thou shalt come our gloom to chase,  
With healing in Thy wings.
6. O Father, that we ask be done  
Through Jesus Christ, our Lord;  
Great One in Three and Three in One,  
Forever be adored.

Amen.

From the Latin.

# Advent.

3

Expectation 8-7-8-7.  
Störl.

*Joyful.*

*mf*

3.

1. Come, Thou long ex - pect - ed Je - sus,  
2. Is - rael's strength and con - so - la - tion,  
3. Born Thy peo - ple to de - liv - er,

*mf*

Born to set Thy peo - ple free; From our fears and  
Hope of all the earth Thou art, Dear de - sire of  
Born a Child and yet a King, Born to reign in

sins re-lease us, Let us find our rest in Thee.  
ev - 'ry na - tion, Joy of ev - 'ry long - ing heart. A - men.  
us for - ev - er, Now Thy gra - cious king - dom bring.

4. By Thine own eternal Spirit,  
Rule in all our hearts alone,  
By Thine all-sufficient merit,  
Raise us to Thy glorious throne.  
Amen.  
Selected.

## Advent.

Arundel 8-7-8-7.  
J. R. Dykes.

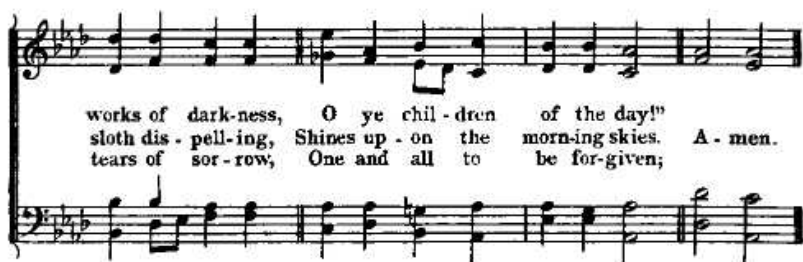
4. *mf*



1. Hark! a thrill - ing voice is sound - ing;  
2. Wa - kened by the sol - emn warn - ing,  
3. Lo! the Lamb, so long ex - pect - ed,



*cresc.*  
"Christ is nigh," it seems to say; "Cast a - way the  
Let the earth-bound soul a - rise; Christ, her Sun, all  
Comes with par - don down from heaven; Let us haste, with  
*cresc.*



works of dark-ness, O ye chil - dren of the day!"  
sloth dis - pell - ing, Shines up - on the morn - ing skies. A - men.  
tears of sor - row, One and all to be for - given;

4. So when next He comes with glory,  
Wrapping all the world in fear,  
May He with His mercy shield us,  
And with words of love draw near.  
Amen.

From the Latin.