

**TAKE CARE OF NUMBER
ONE; OR, GOOD TO ME
INCLUDES GOOD TO THEE**

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Take Care of Number One; Or, Good to Me Includes Good to Thee by S. G. Goodrich

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S. G. GOODRICH

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of
NUMBER ONE

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LONDON:
DARTON & CO., HOLBORN HILL.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for transparency and accountability, particularly in financial matters.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for reliable data sources and the importance of using appropriate statistical techniques to interpret the results.

3. The third part of the document focuses on the ethical considerations surrounding data collection and analysis. It stresses the importance of protecting individual privacy and ensuring that data is used only for the intended purpose.

4. The fourth part of the document discusses the challenges of data collection and analysis, particularly in the context of large-scale surveys and complex datasets. It offers practical advice on how to overcome these challenges and ensure the quality of the data.

5. The fifth part of the document concludes by summarizing the key findings and recommendations. It emphasizes the need for ongoing research and innovation in data collection and analysis to meet the demands of a rapidly changing world.

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OR

GOOD TO ME INCLUDES GOOD TO THEE.

BY

S G. GOODRICH, ESQ.,
(THE ORIGINAL PETER PARLEY.)

LONDON:
DARTON AND CO., HOLBORN HILL

1848.

Shortly will be published,
In demy 18mo, Price 1s. 6d., neatly bound in cloth, lettered,
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LONDON:
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PREFACE.

My intention in the following pages has been to exemplify and to place in a strong light the folly, as well as the sin, of that maxim which holds such fearful sway over the hearts of men, "Take care of Number One." I have endeavoured to show that selfishness is not more opposed to the divine law, "Thou shalt love thy neighbour as thyself," than it is to the true interest of the individual man in whom it exists.

It will, however, be seen that the maxim is capable of being understood in a good and true sense. It is in this broader, better meaning of the words, that I desire my young readers to "Take care of Number One," while I would have them keep as far as possible from the selfishness that never fails, sooner or later, to overreach itself.

My hero, Jacob Karl, was led astray, but not wholly debased. The kind of discipline which is most calculated to reclaim such a youth is exemplified in the latter part of this book, in a manner that I earnestly hope may prove useful.

S. G. G.